

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

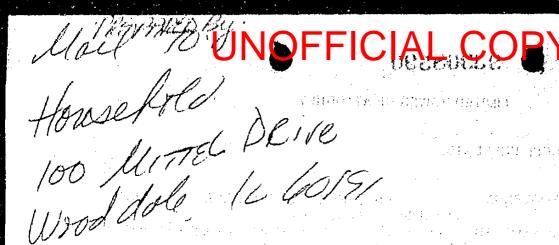
That I KENTON KOOYENGA of ALL AMERICAN MORTGAGE , county of DUPAGE and State of ILLINOIS
has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressier
of Household Bank, (.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and steed to:
Execute any and all documents for the purpose of assigning and transfering a certain mortgage, deed of trust, scourity instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:
Borrower(s) Names: Crary, Jermane F & Rica, M. Address of Property: 4208 Clark, Drive City, State, Zip Coder Richton Park, J. 60471 IIMS Loan Number: 6837783
giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.
IN TESTIMONY WHEREOF, I have hereto set by hand and seal this 30 day of Scot., 1993
Kentre Kormen
State of: ILLINOIS County of: DUPAGE
I. ELAINE D. MOORE , a notary public in and for, and residing in the said County, in the State aloresaid, do livereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.
GIVEN under my hand and notarial seal the is 30th day of Sept , 1993.
Ellen More
Notary Public Communication of the Notary Public Co

IIMS 5031- IIMU 8200 1/93

#15

OFFICIAL SEAL
ELAINE D. MOORE
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires October 17, 1994

93908590



LOT 78 IN RICHTON HILLS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NO 1TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF WHICH WAS RECORDED ON JULY 17, 1965 IN PLAT BOOK 689, PAGE 15 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, AS DOCUMENT NO. 19,498, 57 IN COOK COUNTY, ILLINOIS.

PERMANENT ID# 31-27-404-023

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