

33908843

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 095835581 (JOSEPH J. GABRIEL)  
PAYOFF DATE: 10-01-93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

095835581

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOSEPH J. GABRIEL  
Co-Mortgagor: CARRIE B. GABRIEL  
Property Address: 3825 N KENMORE AVE #1S CHICAGO, IL 60613-2915  
Mortgagee: SEARS MORTGAGE CORPORATION  
Date of Mortgage: APRIL 16, 1991  
Date Recorded: APRIL 30, 1991  
Book:  
PIN #: 14-20-211-026-1001  
Clerk's File #: 91-200767

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 3303 11/09/93 08:47:00  
#6697 # \*-93-908843  
COOK COUNTY RECORDER

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

UNIT NUMBER 3825-ONE IN 3825-302 KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 85275591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 26, 1993.

Sears Savings Bank, FSB

Kathy Rude  
Witness

Diane R. Stark  
Diane R. Stark  
Vice President

Junya Williams  
Witness

Betty J. Clark  
Betty J. Clark  
Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF LAKE )  
" OFFICIAL SEAL "  
JEAN G. SAGEL  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/18/96

On this October 26, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS SAVINGS BANK, FSB and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jean Sagel  
NOTARY PUBLIC

When recorded mail to:  
JOSEPH J. GABRIEL  
3825 N KENMORE AVE #1S  
CHICAGO, IL 60613-2915

PREPARED BY:

KATHY RUDE  
568 Atrium Drive  
Vernon Hills, IL 60061

S/343338

INTERCOUNTY TITLE CO. OF ILLINOIS

095835581

1350  
2/88

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# UNOFFICIAL COPY

43880888

STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JAMES M. HARRIS, JR.  
100 NORTH DEARBORN STREET  
SPRINGFIELD, ILLINOIS 62762

## NOTICE OF THE DEPARTMENT OF REVENUE

IN ORDER TO ENFORCE THE PAYMENT OF TAXES, THE DEPARTMENT OF REVENUE HAS THE HONOR TO NOTIFY YOU THAT YOUR TAXES ARE IN ARREARS. YOU ARE ADVISED THAT IF YOU DO NOT PAY YOUR TAXES BY THE DATE SPECIFIED, THE DEPARTMENT OF REVENUE WILL TAKE APPROPRIATE ACTION TO ENFORCE THE PAYMENT OF YOUR TAXES. YOU WILL BE RESPONSIBLE FOR ALL COSTS AND CHARGES INCURRED IN THE COLLECTION OF YOUR TAXES.

02/28/93  
PROPERTY TAX  
COUNTY OF COOK  
TAXPAYER'S NAME  
ADDRESS  
CITY

PROPERTY TAX  
COUNTY OF COOK  
TAXPAYER'S NAME  
ADDRESS  
CITY

23233333

IF YOU HAVE ANY QUESTIONS REGARDING YOUR TAXES, PLEASE CONTACT THE DEPARTMENT OF REVENUE AT THE ADDRESS OR PHONE NUMBER LISTED ABOVE. YOU MAY ALSO CONTACT YOUR LOCAL TAX COLLECTOR FOR MORE INFORMATION. YOUR COOPERATION IN PAYING YOUR TAXES IS APPRECIATED.

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YOUR COOPERATION IN PAYING YOUR TAXES IS APPRECIATED.

*[Signature]*

*[Signature]*

OFFICIAL SEAL  
JAMES M. HARRIS, JR.  
CLERK OF THE SUPREME COURT  
STATE OF ILLINOIS

53908888

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*[Signature]*

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