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When recorded return to:

Shearson Lehman Hutton Mortgage Corp.  
1201 East Highland Ave.  
San Bernardino CA 92404

Send any notices to EHLMC as shown below

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT HOUSEHOLD BANK, F.S.B., a Federal Savings Bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 is the holder of that certain mortgage which secures the note and claim described therein. The mortgage is recorded in that State of IL, County of Cook, on 06/07/88

Original Mortgagee: Household Bank F.S.B., A Federal Savings Bank  
Original Mortgagor: Marilyn Krawetz

Instrument/series/file: 88244870

Tax ID -----#: 02-12-200-021-1031

Property Address: 1243 Baldwin Unit 505, Palatine, IL 60057

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 3303 11/09/93 09:10:00  
#6792 # \*-93-908945  
COOK COUNTY RECORDER

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESC.

THAT THE UNDERSIGNED has received good and valuable consideration, the sufficiency of which is hereby acknowledged. NOW THEREFORE, the undersigned by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage together with those certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon, to FEDERAL HOME LOAN MORTGAGE CORPORATION, 333 W. Wacker Drive, Suite 3100, Chicago, IL 60606

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 15, 1990

HOUSEHOLD BANK, F.S.B.

By: Betty Guy  
Bettye Guy, Assistant Vice President

John Wojcik  
Witness: John Wojcik

State of Illinois  
County of Dupage

On November 15, 1990, before me, the undersigned, a Notary Public for said County and State, personally appeared Bettye Guy, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Household Bank, F.S.B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Household Bank, F.S.B.

Carolyn G. Libit  
Notary: Carolyn G. Libit  
My Commission Expires October 24, 1992

" OFFICIAL SEAL "  
CAROLYN G. LIBIT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/24/92

Loan: 0619544

PMCH#: 11450

Prepared by: Richard Stone

12-031 IL Cook

household2 assignncpsi 90006 2  
311 894

Peelle Management Corporation \* P.O. Box 1710 Campbell, Ca \* (408) 866-6668

INTERCOUNTY TITLE CO. OF ILLINOIS

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2358 P

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21080000

Property of Cook County Clerk's Office

9308945

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LOAN NUMBER: 0619544  
ST-CO CODE: 12-031

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## EXHIBIT "A"

### PARCEL 1:

UNIT 505 IN SAN TROPAL CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2448135, TOGETHER WITH AN UNDIVIDED 1.421 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT 23448134 AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 TO RIAD J. JAMAL AND MARILYN N. JAMAL DATED MAY 4, 1976 AND RECORDED MAY 14, 1976 AS DOCUMENT 23 486 435 IN COOK COUNTY, ILLINOIS.

07-12-20-021-1031

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ILLINOIS STATE BOARD OF  
ELECTORAL ADMINISTRATION

STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 11, 2006

REPORT OF THE  
COMMISSIONERS OF THE  
STATE BOARD OF ELECTORAL ADMINISTRATION  
ON THE PROCEEDINGS OF THE  
COMMISSIONERS OF THE STATE BOARD OF ELECTORAL ADMINISTRATION  
DURING THE YEAR 2005

Property of Cook County Clerk's Office

THE BOARD OF ELECTORAL ADMINISTRATION  
IS COMPOSED OF THE COMMISSIONERS OF THE  
STATE BOARD OF ELECTORAL ADMINISTRATION  
AND THE COMMISSIONERS OF THE  
STATE BOARD OF ELECTIONS

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IS COMPOSED OF THE COMMISSIONERS OF THE  
STATE BOARD OF ELECTORAL ADMINISTRATION  
AND THE COMMISSIONERS OF THE  
STATE BOARD OF ELECTIONS

*[Handwritten signature]*