

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 763939-2

93908946

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED: MADE BY MARILYN KRAWETZ

MARRIED

TO HOUSEHOLD BANK, F.S.B.

TRUSTEE -

ORIGINAL AMOUNT \$ 36,500.00

DATED MAY 31, 1988

DATE RECORDED JUNE 07, 1988

BOOK

PAGE

DOCUMENT NO. 88244870

CITY OF PALATINE

COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED



MARILYN KRAWETZ
1243 BALLEWIN LANE
PALATINE ILL 60067

93908946

DATE OCTOBER 26, 1993 FEDERAL HOME LOAN MORTGAGE CORPORATION BY GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION.

WITNESSES: (IF REQUIRED) ITS ATTORNEY-IN-FACT

BY: Rachel Degraw
RACHEL DEGRAW, ASST. SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

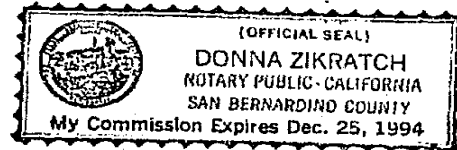
DEPT-01 RECORDING \$23.50
151111 TRAM 3303 11/09/93 09:10:00
6800 \$ *-93-908946
COOK COUNTY RECORDER

ON OCTOBER 26, 1993 BEFORE ME, PERSONALLY APPEARED RACHEL DEGRAW, KNOWN TO ME TO BE THE ASST. SECRETARY OF GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT

93908946

Donna Zikratch

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

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P

INTERCOUNTY TITLE CO. OF ILLINOIS

UNOFFICIAL COPY

LOAN NO. 763338-2

KNOW ALL MEN BY THESE PRESENTS:

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY MARYLYN KRAWETS

MARRIED

HOUSEHOLD BANK, F.S.B.

TRUSTEE -

ORIGINAL AMOUNT \$ 36,200.00

DATED MAY 31, 1988 DATE RECORDED JUNE 07, 1988

BOOK PAGE DOCUMENT NO. 88244870

CITY OF PALATINE COUNTY OF COOK LEGAL DESCRIPTION (IF REQUIRED) STATE OF ILLINOIS

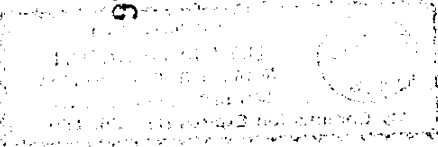
SEE ATTACHED

DATE OCTOBER 26, 1983 FEDERAL HOME LOAN MORTGAGE CORPORATION BY GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. FORMERLY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION. WITNESSES: (IF REQUIRED) ITS ATTORNEY-IN-FACT

BY _____ CHIEF DEBRAW, ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO) 22

ON OCTOBER 26, 1983 BEFORE ME, PERSONALLY APPEARED RACHEL DEBRAW, KNOWN TO ME TO BE THE ASST. SECRETARY OF GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., THE CORPORAT-ION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERETO AS PRINCIPAL AND THE NAME OF GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., AS ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, AND THAT SAID GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT



Rachel Debraw
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC., 4880 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

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Property of Cook County Clerk

23212

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STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO

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9 3 9 0 8 9 4 6

PARCEL 1

UNIT 505 IN SAN TROPAL CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2448135, TOGETHER WITH AN UNDIVIDED 1.421 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

also

PARCEL 2

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT 23448134 AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 TO RYAN J. JAMAL AND MARILYN N. JAMAL DATED MAY 4, 1976 AND RECORDED MAY 14, 1976 AS DOCUMENT 23 486 435 IN COOK COUNTY, ILLINOIS.

02-12-20-021-103/

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