

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

REGAN P. LAMPARSKI AND PAMELA A. LAMPARSKI, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 21ST day of MAY, A. D. 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 90241648

and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated MAY 21, 1990, and recorded in said County and State in

Book of Record on Page as Document 90241649, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NUMBER 93-427052.

LOT 115 AND THE SOUTH 11.6 FEET OF LOT 116 IN HUNTER RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16210 HUNTER COURT, ORLAND HILLS, ILLINOIS 60477

PERMANENT INDEX NUMBER: 27221030480000

DEPT-01 RECORDING \$27.50
7:11:11 TRAM 3303 11/09/93 09:12:00
6817 * -93-908963
COOK COUNTY RECORDER

INTERCOUNTY TITLE CO. OF ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

1ST day of NOVEMBER, A. D. 1993.

This instrument prepared by J. COSTELLO LASALLE TALMAN HOME MORTGAGE CORPORATION PER POWER OF ATTORNEY

Name By: JAMES M. DOLAN ASST. VICE PRESIDENT
Address LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HAZEN AVE. HUNTERIDGE II. 60634
Attest: DOROTHY SKOWRON, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

State of **ILLINOIS**
County of **COOK**

S.S. 3, WANDA I. RIVERA

a Notary Public in and for said County, in the State aforesaid; Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT of the within-named LASALLE TALMAN HOME MORTGAGE CORPORATION and DOROTHY SKOWRON, ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and ASST. V.P., respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said did affix the said corporate seal of said to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 1ST day of NOVEMBER 19 93.

Wanda I. Rivera

Notary Public



Property of Cook County Clerk's Office

11888812

93905963

Box

93905963

SATISFACTION OF
MORTGAGE

RECORD AND RETURN

-10-

REGAN AND PAMELA LAMPARSKI
16210 HUNTER COURT
ORLAND HILLS, ILLINOIS 60477

