KNOW ALL MEN By Tress Priser's that 3908967 Lasalle Northwest National Bank	
for and in	
consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto	٠.
La Salle National Trust, N.A. as Trustee under Trust Agreement dated August 13, 1992 and known as Trust Number 117245	
and unto their, heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage to	
LaSaille Northwest National Bank [August August A.D. 1992 , and	
recorded in the Recorder's Office of Cook County, in the State of Illinois, in	
recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 92675200	
and through mesne assignments	
of record assigne to	
by facely ment idated 2005 M. and recorded in said County and State in	
Book of Reco de on Page as Document , to the premises therein described,	
situated in the County of Cook and State of Illinois, as follows, to wit:	
Power of Attorney for LaSaile Northwest National Bank to LaSaile Talman Home Mortgage Corporation date: //12/1992 as Document No. 92470876 in Cook County, Illinois.	93
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Permanent Index NO: 13-09-220-C08-0000 DEPT-01 RECORDING 146821 # #-93-908967 COOK COUNTY RECORDER	5 0
Permanent Index NO: 13-09-220-C08-0000 DEPT-01 RECORDING 141111 TRAN 3303 11/09/93 09:13:00 +6821 # #-73-908967 COOK COUNTY RECORDER	5 0

day of November , A. D. 19 ⁹³ .

This instrument prepared by

LASATTE TALMAN HOME MORTGAGE CORP. 4242 N. HARLEM AVE. NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Illinois State of County Cook and if the court is the thing a common common 1. 1 av 56 de 626 Public in and for said County, in the State aforesaid, Do Hereby Certify, Dolan, Asst. Vice President of the within named . Dolan LaSalle Talman Home Mortgage Corporation* and Dorothy Skowron, Asst. Vice President . personally known to me to be the same such Asst. Vice President persons whose names are subscribed to the foregoing instrument as such and Asst. "P. respectively, and to me personally known to be such officers of said ** appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their * for the uses and purposes therein set forth; and the own free and voluntary act and deed of said said Asst. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said. for the uses and purposes therein set forth, day of November 19 Given, under my hand and Notarial Seal this WANDA I. RIVERA NOTARY PUBLIC, STATE O. My Commission Expires 02/19/97 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF B OCK 2 IN VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 Or SECTION 9, TOWNSHIP 40 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET) OF THE NORTHVEST FRACTIONAL 1/4 SOUTH OF THE INDIAN LOT 117 BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET) THAT PART SOUTH WEST OF CENTER OF ELSTON AVENUE AND THE WEST 1/3 OF THE NORTHEAST 1/4 NORTH AND SOUTH OF INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 8 FEET OF LOT 9 IN SUBDIVISION BY EXECUTORS OF ESTATE OF SARAH ANDERSON (DECEASED) OF THE SOUTHEAST //4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9 NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. REGISTER IS CORD. AND 60630 5237 N. Laramie II Box 8 × Chicago,