

UNOFFICIAL COPY
FULL SATISFACTION
AND RELEASE OF MORTGAGE

AMERIPED
FEDERAL SAVINGS BANK

93908081

AmeriFed Federal Savings Bank

Loan Number 04-40400015

To COOK County Recorder

a corporation existing under the laws of the United States of America
for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY,
RELEASE AND QUIT CLAIM unto WEST SUBURBAN BANK AS TRUSTEE UNDER TRUST DATED SEPTEMBER 26, 1988
AND KNOWN AS TRUST NUMBER 8867

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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain Mortgage dated the 21ST day of NOVEMBER, A.D. 1989, and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in book _____ of records, on page _____, as document number 3842118
and a certain _____, dated the _____ day of _____, A.D. 19____, and recorded in the Recorder's
Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document number _____

THE NORTH 135 FEET OF PLUM GROVE WOODLANDS, BEING A SUBDIVISION OF
PART OF THE NORTHWEST QUARTER (1/4) AND PART OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER
(1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PN# 02-35-300-024

COMMON ADDRESS: LOT 44, PLUM GROVE WOODLANDS, PALATINE, IL 60067

situated in the VILLAGE of PALATINE, County of COOK, State of
Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary,
this 11TH day of MAY, A.D. 1993

Attest: Jean Shain Secretary
JOAN SHAIN - ASSISTANT Secretary
By: Georgene R. Papesh President
GEORGENE R. PAPESH - ASSISTANT VICE President

STATE OF ILLINOIS }
COUNTY OF WILL. } SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

CERTIFY THAT
known to me; the first as GEORGENE R. PAPESH and JOAN SHAIN
ASSISTANT VICE President and latter as ASSISTANT Secretary
personally

AmeriFed Federal Savings Bank

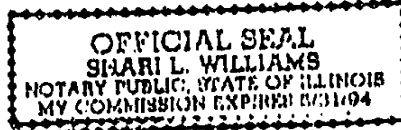
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared
before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act
of said corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11TH day of MAY, A.D. 1993

THIS INSTRUMENT PREPARED BY:

R. JONES
AmeriFed Federal Savings Bank
120 Scott Street
Joliet, Illinois 60431-1291

Shari L. Williams
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

SSAY MANAGEMENT CORP.
REAL ESTATE MANAGEMENT
2135 WESTCHESTER BLVD

MAIL TO: WESTCHESTER, IL 60154
ATTN: JOHN W. BABER

A-10/DA

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Designated by document 93363293 913370F

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COOK COUNTY CLERK'S
OFFICE

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