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MAY , A.D. 19 90 and recorded on the 30th day of NAY , 19 90 in Book	as Mortgagor	r to CENTRUST	MORTGAGI	CORPOR	ATION			
NAY 19 90 In Book Document no. 183884430 */ . in the office of the Recards of Deeds of LOOK COOK County. The undersigned hereby releases said Mortgage which formally encumbered the described real property. LOT 10 AND LOT 11 IN BLOCK 30 IN IRONNORKER'S ADDITION TO SOUTH CHICAGO, IN THE SOUTH HALF OF PRACTICORAL SECTION 8, TUNNSHIP 37 NORTH, RANGE 15, PAST OF THE THIRD PRINCIPLA MERIDIAN, IN COOK COUNTY, HALINOIS. P.I.N. 26 08-319-031 and 26-08-319-032 and Document 192061540 LOT 10 AND LOT 11 AND BLOCK 30 IN IRONNORKER'S ADDITION TO SOUTH CHICAGO, IN THE SOUTH HALP OF PRACTICORAL SECTION 8, TUNNSHIP 37 NORTH, RANGE 15, PAST OF THE THEOP PRECIDENT SOUTH OF THE THEOP PRECIDENT SOUTH OF THE PRECIDENT SOUTH OF THE PRECIDENT SOUTH OF THE PRESIDENT SOUTH OF THE PRESIDENT STATE OF TEXAS SOUTH OF TEXAS SOUNTY OF HARRIS I HEREBY CERTIFY that on this day, before me, an officer duly authorize in the State and County aforesald to take acknowledgements, personally appear of the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY MILLIAND FOR THE PRESIDENT AND ACCOUNTY AND ACCOUNTY OF THE PRESIDENT AND ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT AND ACCOUNTY AND ACCOUN				b	earing date	e the 23	rd day of	
COOK COUNTY TELLINOIS THE THINK TO THAT THE ADDRESS AND MORTAGASE SAID MORTAGASE WHICH FORMATTY ENCOUNTED THE OFFICE THAT THE OF TEXAS COUNTY OF HARRIS I HEREBY CERTIFY that on this day, before me, an officer duty alchorize in the State and County aforesaid to take acknowledgements, personally appear of the State and County aforesaid to take acknowledgements, personally appear of the State and County aforesaid to take acknowledgements, personally appear of the State and County aforesaid to take acknowledgements, personally appear of the State and County aforesaid to take acknowledgements, personally appear of the State and County aforesaid to take acknowledgements, personally appear of the State and County aforesaid to take acknowledgements, personally appear of the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY WITHEST SUNIA REYNA ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY WITH STATE OF TEXAS OUNTY OF HARRIS I HEREBY CERTIFY that on this day, before me, an officer duty alchorize to the State and County aforesaid to take acknowledgements, personally appear of the ASSISTANT SECRETARY and ASSISTANT SECRETARY and ASSISTANT SECRETARY AND THE STATE OF THE THIS SECRETARY AND THE STATE OF	YAM		19 90	in Boo	k		n day or	
TILINOIS The undersigned hereby releases said Mortgage which formally encumbered the described real property. LOT 10 AND LOT 11 IN BLOCK 30 IN TROMNORIER'S ADDITION TO SOUTH CHICAGO, IN THE SOUTH HALF OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, FAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 26 OR-319-031 and 26-08-319-032 and Document 432961540 LOT 10 AND LOT 11 IN BLOCK COUNTY, ILLINOIS THE DIFFERENCED COOK COUNTY, ILLINOIS THE DIFFERENCED COOK COUNTY, ILLINOIS THE DIFFERENCED WELLON HORTGAGE COMPANY ASSISTANT VICE PRESIDENT TATE OF TEXAS DURTY OF HARRIS I HEREBY CERTIFY that on this day, before me, an officer duly althorize in the State and County aforesaid to take acknowledgements, personally appear to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY DEBRA BRAIN O BE HARRIS I HEREBY CERTIFY that on this day, before me, an officer duly althorize in the State and County aforesaid to take acknowledgements, personally appear on the State and County and County and ASSISTANT SECRETARY, respective for the LON HORTGAGE COMPANY MITNESS my hand and official seal in the County and State last aforesaid August HITHESS my hand and official seal in the County and State last aforesaid for the County and State last afor		rds of Doods of	, Documei	n t no. j Yyok	<u>.,R3884430 *</u>			8
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THE SOLIT INLE OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 26-08-319-031 and 26-08-319-032 and Document 92061540 10-424 S Avenue (N) COOR COUNTY, ILLINOIS FRED FRACTO COOR COUNTY, ILLINOIS FRED FRACTO SONIA REYNA ASSISTANT SECRETARY By: DEBR. BANN ASSISTANT VICE PRESIDENT TATE OF TEXAS OUNTY OF HARRIS I HEREBY CERTIFY that on this day, before me, an officer duly authorize in the State and County aforesald to take acknowledgements, personally appeared to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, well known to me or be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respective fraction in the County and State last aforesal his 10th day of August , A.D. 19 93 MY Commission Expires: MITHESS my hand and official soal in the County and State last aforesal his 10th day of August , A.D. 19 93	ahich formal	lly encumbered	the des	ribed r	eal proper	ty.		
ATTEST: I HEREBY CERTIFY that on this day, before me, an officer duly authorized the State and County aforesald to take acknowledgements, personally appeared by the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY I HEREBY CERTIFY that on this day, before me, an officer duly authorized to take acknowledgements, personally appeared by the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respective HELLON HORTGAGE COMPANY, a corporation and that the seal affixed hereto is the true corporate seal of said corporation. WITNESS my hand and official seal in the County and State last aforesal his 10th day of August, Name and State last aforesal his 10th day of August, Name and State last aforesal his 10th day of August, Name and State last aforesal his 10th day of August, Name and State last aforesal his 10th day of August, Name at the said affixed his seal of the said said corporation.	THE SOURT H	IALF OF FRACTIO	NAL SECT	MON 8, 1	OWNSHIP 37	'NORTH, R	UTH CHICAGO, ANGE 15, EAS	TN T
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SONIA REYNA ASSISTANT SECRETARY By: DEBR. J.N.N. ASSISTANT VICE PRESIDENT STATE OF TEXAS COUNTY OF HARRIS I HEREBY CERTIFY that on this day, before me, an officer duly authorize on the State and County aforesaid to take acknowledgements, personally appear DEBRA BRAIN and SONIA REYNA well known to me obe the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respective of HELLON MORTGAGE COMPANY hereto is the true corporate seal of said corporation. WITNESS my hand and official seal in the County and State last aforesaid his 10th day of August , A.D. 19 93 Hy Commission Expires: PEGGY PAIRKER September 18 1903		(0)	LIKY	0				
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR TRUST DEED WAS FILED.

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Property of Cook County Clark's Office