

7409323-W ROSTER

E# 938319

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KNOW ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION, acting on its own behalf under an assignment from GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION recorded with the Recorder of Deeds for COOK County, Illinois, does hereby Release unto the mortgagor therein all its right, title, interest, claim or demand whatsoever the ASSOCIATION may have acquired in, through or by the mortgage dated NOVEMBER 7, 1989 made and executed by THOMAS J. JOHNSON AND CAROLYN M. JOHNSON on 12-4-89 in Cook County, Illinois, Document No. 89575646 COOK County Record. Said Mortgage covers certain real property described as follows:

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LOT 3 (EXCEPT THE SOUTH 44 FEET THEREOF) AND (EXCEPT THE NORTH 44 FEET THEREOF) AND (EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 20 IN HILLS AND SOUS GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/2 AND OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
PERMANENT INDEX NUMBER: 12-36-408-030-0000 VOLUME: 72

ASSIGNMENT OF MORTGAGE: 6-24-91 21303998  
POWER OF ATTORNEY RECORDED ON: 8-20-91 21424844  
PROPERTY ADDRESS: 1824 N. 75TH COURT, ELKWOOD PARK, ILLINOIS 60635  
PERMANENT INDEX NO: 12-36-408-030-0000 VOLUME: 72

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Asheville Savings Bank, S.S.B. F/K/A Asheville Federal Bank & Federal Savings Bank, F/K/A Asheville Federal Savings and Loan Association.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its First Vice President, attested by Barbara M. Sircy, and notary seal hereto affixed this 9TH day of JULY, A.D. 19 93

ASHEVILLE SAVINGS BANK, S.S.B.

BY: *[Signature]*  
D. J. Lepore, First Vice President  
ATTEST: *[Signature]*  
Barbara M. Sircy, Asst. Vice President

93908157

STATE OF NORTH CAROLINA ) I, the undersigned, a Notary Public in and for said County ) ss. and State, DO HEREBY CERTIFY that the following officer of ) COUNTY OF DUNCOMBE ) of ASHEVILLE SAVINGS BANK, S.S.B. F/K/A ASHEVILLE FEDERAL BANK, F.S.B. F/K/A ASHEVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION D. J. Lepore, 1st Vice President and Barbara M. Sircy, Assistant Vice President personally known to me to be such officer, appeared before me this day in person, and severally acknowledged that as such officers they signed and delivered the said instrument and caused the seal of said Notary to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their and its free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9TH day of JULY, A.D. 19 93

*[Signature]*  
Notary Public

My Commission expires 1-29-97

This Instrument Prepared By ANGELIA D. BARTON

MAIL TO: ASHEVILLE SAVINGS BANK, S.S.B.  
P. O. Box 852  
Asheville, NC 28802  
ATTN: ANGELIA D. BARTON

UNOFFICIAL COPY

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COOK COUNTY CLERK'S OFFICE  
STATE OF ILLINOIS