FMC Loan # 679168-9, GIUF R.L. 96 1 -93/15 filed for Record in Recorder's office of COOK County, Document No. nt o'clock M. **RELEASE DEED** Recorder of Deeds Know All Men by These Presents, That, FOSTER MORTGAGE CORPORATION JOHNSON 7441440 of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MICHAEL C. GIUFFRE AND MYRA L. OIUFFRE, HIS WIFE, of the County of COCK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of MAY 25, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinoist Document No. 88240914 in Book page , to the premises therein described, as redows, to-wit: 07 04 104 010 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF. Property deldress. 1000 Nothingham Lane Hoffman Edules 11 4,0194 Martto: Michael C. Giuffre 1040 Nottingham Lane C Hiffman Entates 11. 40194 WITNESS my hand and seal, this date of JULY 15, 1993. FOSTER MORTGAGE CORPORATION ASSISTANT/SECRETARY VICE PRESIDENT STATE OF TEXAS. Tarrant County. I, the undersigned, a Notary Public in and for said County and State aforesaid, Place Notary Scal In Space Below DO HERBBY CERTIFY, that JANIE A. OSBORNE, VICE PRESIDENT and ELIZABETH DANIEL, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein JOAN CORNELIUS set forth. Notary Fublic Oliven under my hand and Notarial Scal this/51 k day of Sceley STATE OF TEXAS My Comm. Exp. Jall 3 1995

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## UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

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## LEGAL DESCRIPTION

LOT 10 IN BLOCK 236 IN THE HIGHLANDS WEST AT HOFEMAN ESTATES XXX BEING OF LORTH,
OF HOPPINA
COORDING TO
JHIBER 20752799
LINOIS. A SUBDIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED BEFRUARY 10, 1969 AS DOCUMENT NUMBER 20752799 IN THE OFFICE OF THE RECORDER OF DEED IN COOK COUNTY, ILLINOIS.