

UNOFFICIAL COPY

PROCEEDING
BOX 156

93909488

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/451695/(KHOMUTOV)

PREPARED BY AND
WHEN RECORDED MAIL TO:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PAVEL KHOMUTOV AND ASYA KHOMUTOV, HUSBAND AND WIFE
Mortgagee: SERVICORPS MORTGAGE, INC.
Loan Amount: 127,600.00
Date Of Mortgage: 04-30-87
Date Of Recording: 05-11-87
Prop Addr: 8851 NORTH LA CROSSE AVENUE, SKOKIE, IL 60077
Doc/Instrument #: 87251504
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$27.00
TRAVEL FROM 1630 11/27/93 11.37.00
WILB # 00-43-707450
COOK COUNTY RECORDER

PIN 15-16-430-003

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 18, 1993

SEE FHLMC SIGNATORY ATTACHMENT WITH F/K/A
RECORDED, BK.....PG.....INST# 87251504

CAROL A FISHER
ADMINISTRATIVE VICE PRESIDENT

RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this JANUARY 18, 1993, before me, the undersigned, a Notary Public in said State, personally appeared CAROL A. FISHER and RUTH GERSTENBERG personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of SEE FHLMC SIGNATORY ATTACHMENT WITH F/K/A

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J. R. TOMLINSON (COMMISSION EXP. 5/13/95)
NOTARY PUBLIC



(RM02)

J=R011.097499



Community Title Ins. Assn.
243296 odd
Community Title Guaranty
by COUNTY TITLE GUARANTY
41 PARK BLVD, BUTTERFIELD P.O. STE. 100
LAURENS, IL 60148

93909488

2700

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located in

LOT 17 IN BLOCK 25 IN BRONX SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93909-155

mail to:
PAVEL KHOMUTOV
8851 N LA CROSSE AVE
CHICAGO IL 60632