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33909559

INMA NO. 1600 27562
SERVICER Talman Home Mortgage
SERVICER LOAN NO. 152233-7

SATISFACTION OF MORTGAGE

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 1639 11/09/93 13:27:00
#1589 # * - 93 - 909559
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated July 26, 1983, made by Alfred Sepulveda* as mortgagor(s), to Talman Home Federal S&L as mortgagee, recorded as Document No. 26740545, in Book No. , Page No. , in the office of the Recorder of Deeds, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

* and Patricia Sepulveda, his wife,

LOT 1 & THE E 1/2 OF LOT 2 IN THE RESUB OF LOTS 41 TO 46 INCLUSIVE IN BLK 2 IN PIERCE S HUMBOLDT PARK ADD TO CHICAGO, A SUB IN THE NE 1/4 OF THE NE 1/4 OF SEC 2, T 39 N, R 13 E OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property Address: 3306 W. Pierce, Chicago, IL 60651 ✓
Permanent Index Number: 16-02-202-033-0000 ✓
Date: APR 10 1990

WITNESS: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Michael R. Massetti Assistant Vice President
Diane M. Massetti Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this APR 10 1990 (date), by Diane M. Massetti, Assistant Secretary of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

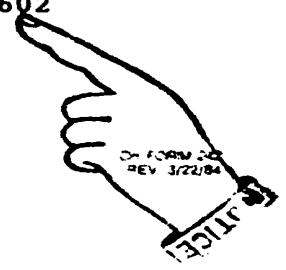
Vicki J. Pohlf
Vicki J. Pohlf, Notary Public
My commission expires: _____

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

MAIL TO : Jeff Harris, Attorney
105 W. Madison Suite 300
Chgo., IL 60602

2350
[Signature]



P-23917 (waf)

INVESTORS TITLE GUARANTEE INC.

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Property of Cook County Clerk's Office

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