

UNOFFICIAL COPY

PREPARED BY:  
OXFORD FUNDING GROUP  
520 WEST ERIE SUITE 240  
CHICAGO, ILLINOIS 60610

93909701

AND WHEN RECORDED MAIL TO

OXFORD FUNDING GROUP, LTD.  
520 WEST ERIE-SUITE 240  
CHICAGO  
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 0367060

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MAGNUM MORTGAGE COMPANY  
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 1993  
executed by  
WILLIAM R. MAHONEY AND BROOKE B. MAHONEY, HUSBAND AND WIFE

to OXFORD FUNDING GROUP, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE-SUITE 240  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. \_\_\_\_\_, (page/s) \_\_\_\_\_, as Document No. 93909700  
COOK County Records, State of ILLINOIS

described hereinafter as follows  
LOTS 4 AND 5 IN BLOCK 9 IN WINNETKA PARK BLUFFS SUBDIVISION IN  
SECTIONS 16, 17, 20 AND 21, TOWNSHIP 42 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93909701

DEPT-01 RECORDINGS \$23.50  
T#7999 TRAN 1440 11/09/93 14:30:00  
#1731 # \*93-909701  
COOK COUNTY RECORDER

05-17-408-014

Commonly known as:  
800 BRYANT, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

OXFORD FUNDING GROUP, LTD.

On OCTOBER-26-1993 before me, the  
(Date of Execution)

BY:  
ITS:

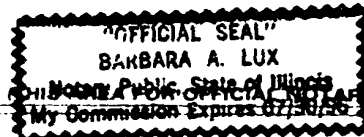
undersigned, a Notary Public in and for said County and State,  
personally appeared FRANK FISHER  
known to me to be the MORTGAGE BANKER.

BY:  
ITS:

and \_\_\_\_\_  
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Barbara A. Lux  
My Commission Expires 7-30-96 COOK County.



2072  
PAC  
S1373823  
Intercountry

UNOFFICIAL COPY

10/10/2010

Property of Cook County Clerk's Office

10/10/2010

93309701

