93909911

Loan No. _1022702360

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT

State of Georgia County of Fulton

FOR VALUE RECEIVED, the undersigned *The Prudential Bank and Trust Company does hereby transfer, assign and set over unto The Prudential Savings Bank, FSB*, its successors and assigns that certain security instrument from JAMES H. MORETH AND MODITH A. MORETH, JIS WIFE IN JOINT TENANCY to the Prudential Bank and Trust Company dated MARCH 16, 1989 and recorded in the COOK County Register, Pock N/A, Page N/A, as Document 89119028 together with Moreover, the assignee is not acting as a nominee of the mortgagor and that the mortgage continues to secure a bona fide obligation.

*Two Concourse Parkway, Suite 500 Atlanta, GA 30328

DEPT-01 RECORDING T#0000 TRAN 4882 11/09/93 10:49:00

***-93-909911**

COOK COUNTY RECORDER

3119 Prott Lincoln wood, Ill. 60645

10 35 364 052

Bank and Trust Company

Vice President

Attest:_ Ass't Secretary Rausch,

(STATE OF GEORGIA (COUNTY OF FULTON

JULY , 1992 , before me personally came On the 8th day of Joseph Treanor and Virginia Rausch to me known, who, being by me duly sworn, did depose and say that they reside at Tyo Concourse Py., Ste. 500, Atlanta, GA 30328 that they are respectively the Sr. Vice President and Assistant Secretary of The Prudencial Bank Company the corporation described in and which executed the foregoing instrument; that they know the seal or said Corporation; that it was so affixed by order of the Board of Directors of said Corporation, and that they signed their names thereto by like order.

Notary Public

Lori A. Whitehurst My Commission Expires

Notary Public Fulton County Georgia My Continues on Express April 1921

Return to:

Nuno, Poteracki & Associates, P.C. ATTORNEYS AT LAW GRIN WEST HOUSING HOAT SUITE BO

عجم والمراجع والدي HOSEWONE ILL NOIS ACCORDA

2000 - 90

Will have the

Property of Cook County Clark's Office

92390951

LOT 11 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 5 IN LINCOLN AVENUE GARDENS BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #10-35-304 -052

Property of County Clerk's Office

92909911

Property of Cook County Clerk's Office

93303311