

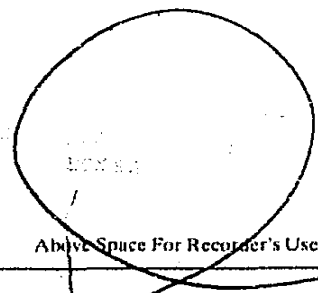
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DEPT-01 RECORDING \$23.00
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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Blank Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO,
AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GLENN S. MARTINEK, DIVORCED AND
(NAME AND ADDRESS)
NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of JUNE, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93521101, to the premises herein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 1 IN BLOCK 2 IN ORLAND HILLS SECOND ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 3, 57.95 FEET WEST OF THE NORTHEAST CORNER SAID WEST 1/2 SECTION 3, AS MEASURED ALONG THE NORTH LINE OF SAID WEST 1/2 SECTION 3; SAID POINT BEING ALSO THE WESTERLY LINE OF THE ORIGINAL RIGHT OF WAY, CHICAGO & STRAWN R.R.; RUNNING THENCE WEST ALONG THE NORTH LINE OF SAID WEST 1/2 SECTION 3, 2461.67 FEET TO THE EAST LINE 96TH AVENUE (U.S. 45); THENCE SOUTH ALONG THE EAST LINE OF SAID 96TH AVENUE, A DISTANCE OF 350 FEET AS MEASURED ON THE ARC OF A CIRCLE HAVING A RADIUS OF 31,252.26 FEET, THENCE SOUTHEASTERLY FROM SAID POINT 1593.41 FEET TO THE WESTERLY LINE ORIGINAL CHICAGO & STRAWN R.R.; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 2897.93 FEET, 19.40 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED POINT 1263.82 FEET, TO A POINT OF CURVATURE TO THE NORTH; THENCE NORTHEASTERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 2831.93 FEET, 651.50 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-03-102-001
Address(es) of premises: 13505 S. HOWE DRIVE ORLAND PARK ILLINOIS 60462

Witness _____ hand _____ and seal _____, this 29TH day of OCTOBER, 1993.

[Signature]
JOHN A. PATRICK, SR., VICE PRESIDENT (SEAL)
[Signature]
A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by D. SHINSTINE HARRIS BANK ARGO 7549 W 63RD ST. SUMMIT IL 60501
(NAME AND ADDRESS)

INTER-COUNTY TITLE CO. OF ILLINOIS

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[Handwritten initials]

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RELEASE DEED

By Corporation

HARRIS BANK ARGO
7549 WEST 63RD STREET
SUMMIT ILLINOIS 60501

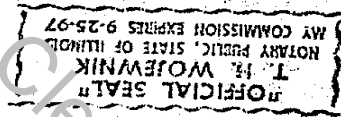
GLENN S. MARTINEK
TO

ADDRESS OF PROPERTY:
13505 S. HOME DRIVE
ORLAND PARK ILLINOIS 60462

MAIL TO: GLENN S. MARTINEK
INTERCOUNTRY TITLE COMPANY
120 WEST MADISON ST
CHICAGO IL 60602

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



Commission Expires _____

_____ day of OCTOBER 19 93
Notary Public
T.H. Wojewnik

I, T. H. WOJEWNIK, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN A. PATRICK, SR. VICE President of HARRIS BANK ARGO, a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

CC0606655