

93909042

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**KNOW ALL MEN BY THESE PRESENTS.** That the \_\_\_\_\_  
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY J. HARRIS AND ANGELA J. HARRIS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 30TH day of OCTOBER 19 86, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page --- as document No. 86525543 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 22 IN BLOCK 11 IN MOSSMOOR TERRACE BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

045858540

28 34-416-0016

DEPT. OF RECORDING \$23.50  
T-1111 TRAN 3303 11/09/93 09:28:00  
#6896 #193-909042  
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS:  
18143 RAVIALOE COUNTRY CLUB HILLS, IL 60477

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 26TH day of OCTOBER, 19 93.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET  
(Name) CHICAGO, IL 60603 (Address)

SP

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UNOFFICIAL COPY

RELEASE DEED

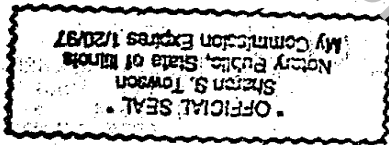
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS



SHARON S. TOMSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 2nd day of December 1993

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
INCORPORATED a corporation, and ROBERTA MOORE personally  
personally known to me to be the VICE President of the DRAPER AND KRAMER, personally  
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that RICHARD E. VAN BORN

I, SHARON S. TOMSON, A NOTARY PUBLIC

SS.

STATE OF ILLINOIS

COUNTY OF COOK

Property of Cook County Clerk's Office

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