

93909091

# UNOFFICIAL COPY

ILLINOIS

RELEASE DEED

Loan No.: 089014-5

PIF: 5-5-93

Prepared by: James R. Russell Jr.

Household Mortgage Services

100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: IRVING J. FORD, JR. AND DONNA T. FORD, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 89-257896, RE-REC. DOC # 89-440957 DATED 6-5-89

Address of Property: 1060 Harasek St - MR AND MRS. FORD  
Lemont IL 60439

Tax ID No.:

22-28 108-014

Legal Description of Property: *MAIL TO* PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: September 21, 1993

HOUSEHOLD BANK, F.S.B.

*Ellen Kukla*

ELLEN KUKLA, Asst. Vice President

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 3304 11/09/93 10:54:00  
#6945 # \*93-909091  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On September 21, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 21, 1993.

*Brian James Randolph*

Notary Public/Commission Expires:

"OFFICIAL SEAL"  
Brian James Randolph  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

When recorded, please return to: Irving J Ford  
760 Harasek St  
Lemont

IL 60439

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IL501  
PT5

2350  
P

93-5-9

# UNOFFICIAL COPY

THE BOARD OF SUPERVISORS  
COUNTY OF COOK  
OFFICE OF THE CLERK  
100 N. LA SALLE ST.  
CHICAGO, ILL. 60601

RESOLUTION NO. 111  
PASSED AT A REGULAR MEETING  
HELD AT CHICAGO, ILL.  
ON MAY 12, 1964

WHEREAS, the Board of Supervisors of Cook County, Illinois, has received a request from the Board of Directors of the Cook County Board of Health for the appointment of a member to the Board of Health for the term ending on the 31st day of December, 1964;

AND WHEREAS, the Board of Supervisors has determined that it is in the best interests of the County to appoint the following named person to the Board of Health for the term ending on the 31st day of December, 1964:

RESOLVED, that the Board of Supervisors do hereby appoint the following named person to the Board of Health for the term ending on the 31st day of December, 1964:

That the Board of Supervisors do hereby certify that the following named person is a resident of Cook County, Illinois, and is qualified to serve on the Board of Health:

That the Board of Supervisors do hereby certify that the following named person is a resident of Cook County, Illinois, and is qualified to serve on the Board of Health:

That the Board of Supervisors do hereby certify that the following named person is a resident of Cook County, Illinois, and is qualified to serve on the Board of Health:

That the Board of Supervisors do hereby certify that the following named person is a resident of Cook County, Illinois, and is qualified to serve on the Board of Health:

COOK COUNTY BOARD OF SUPERVISORS  
OFFICE OF THE CLERK  
100 N. LA SALLE ST.  
CHICAGO, ILL. 60601

ATTEST:  
Clerk of Cook County

Witness my hand and the seal of Cook County, Illinois, this 12th day of May, 1964.

111  
111

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Loan No.: 089014-5

93909091

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 60 IN HILLTOP ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 87-377726 AND AMENDED BY THE CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NO. 87-545548, IN COOK COUNTY, ILLINOIS.

LG001  
PT5

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FILED NO. 10000

1915

IN WITNESS WHEREOF

WE HAVE HEREUNTO SIGNED

THESE INSTRUMENTS  
AND THE SAME HAVE BEEN  
RECORDED IN THE OFFICE OF THE  
CLERK OF SAID COUNTY AT CHICAGO,  
ILLINOIS, THIS 10TH DAY OF  
MAY, 1915.

Property of Cook County Clerk's Office

10000  
1915

10000  
1915