Prepared by: James R. Russell yr. rr INOIS Household Mortgage Services RELEASE DEED 100 Mittel Drive Loan No.: 089014-5 Wood Dale, IL 60191 PIF: 5-5-93 KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: IRVING J. FORD, JR. AND DONNA T. FORD, HIS WIFE Name of Mortragee: HOUSEHOLD BANK, F.S.B. The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS Document No., Volume, Page, Mortgage Date:

DOC # 89-257896, RE-FEC. DOC # 89-440957 DATED 6-5-89

Address of Property: 1060 Harasek St - MKAUD MY, FORD

Lemont IL 60439

Tax ID No .:

22-23 208-014

Legal Description of Property PLEASE SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: September 21, 1993

HOUSEHOLD BANK, F.S.B.

ELLEN KUKLA, Asst. Vice President

DEPT-01 RECORDING \$23.5 Tell11 TRAN 3304 11/09/93 10:54:00

, \$6945 \$ ***-93-909091**

COOK COUNTY RECORDER

State of Illinois) County of DuPage)

On September 21, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this September 21, 1993.

Notary Public/Commission Expires

When recorded, please return to: Irving J Ford 760 Harasek St Lemont "OFFICIAL SEAL"
Brian James Randolph
Notary Public, State of Illinois
My Commission Expires 5/4/97

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089014-5 Loan No.:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 60 IN HILLTOP ESTATES UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 87-377726 ANT AMENDED BY THE CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT INTY, 1.

Or COOP COUNTY CLOTH'S OFFICE NO. 87-545548, IN COCK COUNTY, ILLINOIS.

LG001 PT5

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CALL ENGRAPHMENTS

CHIRAL PROCESTRACE

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