

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 062640-8
PIF: 8-31-93

Prepared by: James R. Russell Jr. 5
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JOHN F. CARTINA AND LUCILLE CARTINA, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK F.S.B., A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 88465033, DATED 8-26-88

Address of Property: 257 E Kingsport Drive
Schaumburg IL 60193

Tax ID No.: 07-27-419-007-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: September 28, 1993

HOUSEHOLD BANK, F.S.B.

Ellen Kukla
ELLEN KUKLA, Asst. Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAN 3304 11/09/93 10:59:00
#6979 # *-93-909125
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On September 28, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared ELLEN KUKLA, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this September 28, 1993.

Sandra A. Cooper
Notary Public/Commission Expires

"OFFICIAL SEAL"
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

When recorded, please return to: John F Cartina
257 E Kingsport Drive
Schaumburg IL 60193

IL501
PT5



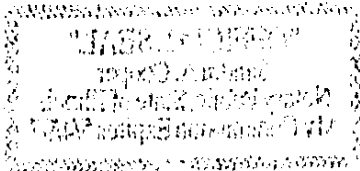
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Property of Cook County Clerk's Office



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Loan No.: 062640-8

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 50 IN KINGSFORT VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 15 CHAINS (990 FEET) OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG, IN COOK COUNTY, ILLINOIS.

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THE OFFICIAL

RECORDS SECTION

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