FORWARD TO:

## HICAGO, HENDE

RELEASE OF MORTGAGE 93909257

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: ANNIE L. CLARK, DIVORCED NOT SINCE REMARRIED REMARRIED PACE MORTGAGE CORPORATION as Hortgagor bearing date the 9th FEBRUARY A.D. 19 90 and recorded on the 13th day of , 19 <u>90</u> **FEBRUARY** in Book , Document no. 90071978\* in the office Page COOK County,

the undersigned hereby releases said Mortgage the Records of Deeds of

which formally encumbered the described real property.

LOT 12 AND THE NORTH & OF LOT 13 IN BLOCK 26 IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST & OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MARCH 4, 1885 IN BOOK 19 of plats, page 70, IN COOK COUNTY, ILLINOIS.

P.I.N. 21 31-418-031 21-31-418-032

DEPT-01 RECORDING \$23. T41111 TRAN 3307 11/09/93 11:33:00 +7113 + \*-93-909257 COUK COUNTY RECORDER \$23.50

\*Re-filed March 15, 1990 Document No. 90-265420

ATTEST:

SUNTA REYNA ASSISTANT SECRETARY MELLON MORTGAGE COMPANY

ASSISCANT VICE PRESIDENT

STATE OF

**TEXAS** 

COUNTY OF

HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly (w) horized DEBRA BRAIN and SONIA REYNA, well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively of MELLON MORTGAGE COMPANY, a corporation and that the contractive thereto is the true. In the State and County aforesaid to take acknowledgements, personally appeared of <u>MELLON MORTGAGE COMPANY</u>, a corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official sealing the County and State last aforesaid 17th day of Paper A.D. 19 93.

My Commission Expires: September 18, 1997

Hotary Public PEGGY PARKER!

\*\*\*FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED. \*\*\*

## UNOFFICIAL COPY

## TARROPER

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