

MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, IL 60521

**UNOFFICIAL COPY**

93909336

**ASSIGNMENT OF MORTGAGE**

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY  
200 OLD WILSON BRIDGE ROAD WORTHINGTON, OH 43085  
all its right title and interest in a certain mortgage executed by CARLOS GONZALEZ, SINGLE MALE, NEVER MARRIED  
AND ANILDA GONZALEZ, MARRIED TO FREDDIE TERRERO  
to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of OCTOBER 29 1993

and recorded as Document Number 93909336

signed the 29TH day of OCTOBER 1993

MID-AMERICA MORTGAGE CORPORATION

*Laura Chuck*  
\_\_\_\_\_  
Laura Chuck

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
361 Frontage Road  
Burr Ridge, Illinois 60521

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

DEPT-01 RECORDINGS \$25.50  
7#9799 TRAN 1630 11/09/93 09:40:00  
#1363 # \*93-909336  
COOK COUNTY RECORDER

On this 29TH day of OCTOBER 1993

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LAURA CHUCK to me personally known, who being duly sworn, did say that she was the ASST. VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LAURA CHUCK acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

*Donna J. Parker*  
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OFFICIAL SEAL  
DONNA J. PARKER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-25-97

This instrument prepared by:  
Donna Parker

LOT 22 IN BLOCK 20 IN GARFIELD. A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631 75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

93909336

23.50  
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EP  
Intercounty

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