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ASSIGNMENT OF MORTGAGE

93910537

ON NOVEMBER 20, 1992 IRVING FEDERAL BANK FOR SAVINGS WAS CLOSED BY THE OFFICE OF THRIFT SUPERVISION ("OTS") PURSUANT TO SECTION 5 (D) (2) (A) OF THE HOME OWNERS LOAN ACT OF 1933 ("HOLA") AS AMENDED BY SECTION 301 OF THE FINANCIAL INSTITUTIONS REFORM, RECOVERY AND ENFORCEMENT ACT OF 1989 ("FIRREA"). OTS PURSUANT TO ORDER NUMBER 92-494 APPOINTED THE RESOLUTION TRUST CORPORATION ("RTC") AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS.

ON NOVEMBER 20, 1992 THE OTS BY ORDER NUMBER 92-494 CHARTERED IRVING FEDERAL BANK FOR SAVINGS, F.S.B., AS A FEDERAL MUTUAL SAVINGS BANK, AND PURSUANT TO SECTION 5 (D) (2) (B) (1) OF HOLA, APPOINTED THE RTC AS CONSERVATOR FOR IRVING FEDERAL BANK FOR SAVINGS, F.S.B.

FOR VALUE RECEIVED, THE UNDERSIGNED, RESOLUTION TRUST CORPORATION, AS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS, F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION HAVING A MAILING ADDRESS OF 3515 W. IRVING PARK ROAD, CHICAGO, ILLINOIS 60618, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO LASALLE TALMAN BANK, FSB ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED 7/24/87, MADE BY

-----LAZAR VUKIC AND MILKA VUKIC, HIS WIFE-----

SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF SIXTY-NINE THOUSAND DOLLARS AND NO CENTS (\$69,000.00)

WHICH SAID MORTGAGE AND ASSIGNMENT OF RENTS IS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NO. 3639570, AND ASSIGNMENT OF MORTGAGE, DOCUMENT NO. _____, AND ALL ITS RIGHT, TITLE AND INTEREST INCLUDING ANY INTEREST IT MAY HAVE AS MORTGAGEE IN AND TO EXISTING INSURANCE POLICIES IN AND TO THE PREMISES DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4832 N KEELER AVE
CHICAGO IL 60630
TAX I.D. NUMBER: 13104240240000

TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED, AND THE MONEY DUE OR TO GROW DUE THEREON, WITH INTEREST. THE ASSIGNOR REPRESENTS AND WARRANTS TO ASSIGNEE THAT IT HAS FULL RIGHT AND POWER TO MAKE THIS ASSIGNMENT AND THAT IT HAS GOOD RIGHT, TITLE AND INTEREST IN AND TO SAID NOTE AND MORTGAGE. IN WITNESS WHEREOF, THIS ASSIGNMENT OF MORTGAGE HAS BEEN EXECUTED THIS 15TH DAY OF OCTOBER, 1993.

RESOLUTION TRUST CORPORATION
AS CONSERVATOR OF IRVING FEDERAL BANK
FOR SAVINGS, F.S.B.

BY: *Christopher F. Csar*
PRINTED NAME: CHRISTOPHER F. CSAR
TITLE: MANAGING AGENT
PURSUANT TO POWER OF ATTORNEY
DATED MARCH 29, 1993

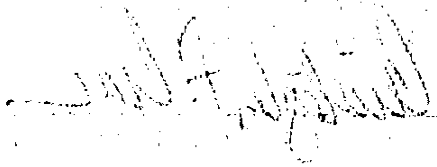
23-10
TORRENS

BOX
150

93910537

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Property of Cook County Clerk's Office

A handwritten signature in black ink, appearing to be "M. J. [unclear]", is located at the bottom center of the page. The signature is written in a cursive style.

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LOAN # 110096369

ACKNOWLEDGEMENT

93010537

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

ON THIS 15TH DAY OF OCTOBER, 1993, BEFORE ME APPEARED, CHRISTOPHER F. CSAR PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT HE IS MANAGING AGENT FOR RESOLUTION TRUST CORPORATION, CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B. SUCCESSOR IN INTEREST TO IRVING FEDERAL BANK FOR SAVINGS, FORMERLY IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THAT THE INSTRUMENT WAS SIGNED FOR THE PURPOSES CONTAINED THEREIN ON BEHALF OF THE CORPORATION AND BY AUTHORITY OF THE CORPORATION, AND HE FURTHER ACKNOWLEDGES THE INSTRUMENT TO BE THE FREE ACT AND DEED OF THE CORPORATION AS RECEIVER OF IRVING FEDERAL BANK FOR SAVINGS CONSERVATOR OF IRVING FEDERAL BANK FOR SAVINGS F.S.B.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

93910537

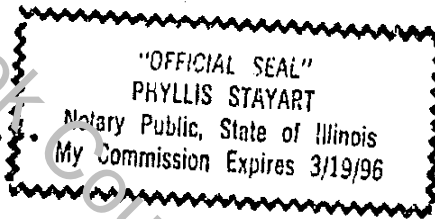
Phyllis Stayart

NOTARY PUBLIC
PRINTED NAMED: PHYLLIS STAYART

MY COMMISSION EXPIRES: 3-19-96

THIS INSTRUMENT WAS PREPARED BY:

IRVING FEDERAL BANK FOR SAVINGS F.S.B.
3515 W. IRVING PARK ROAD
CHICAGO, ILLINOIS 60618



LEGAL DESCRIPTION

LOT 9 IN BLOCK 4 IN THE RAVENSWOOD GOLF CLUB SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93910537

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3315 11/09/93 15:03:00
#7433 # *-93-910537
COOK COUNTY RECORDER

BOX
150

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MEMORANDUM

03310234

Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-309-3000 FAX 312-309-3001

03310234

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