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DEPT-01 RECORDING \$23.50
#1111 TRAN 3307 11/09/93 11:49:00
#7167 # -93-910661
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

5458922
07/01/93

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

BRUCE M MILLER W SCOTT CAMPBELL

134 WEST WOOD STREET
PALATINE, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 31st day of August, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 92654450, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
SEE ATTACHED

02-15-407-046-1001
VOL. 149

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): N/A Address: (es) of premises:
134 WEST WOOD STREET
PALATINE, IL 60067

WITNESS my hand and seal this 4th day of October, 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

Karen Pickett
Karen Pickett
Vice-President

STATE OF MISSOURI)
COUNTY OF St. Charles)

This instrument was prepared by
Pat Holman
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

I, Pat Holman
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Karen Pickett

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of October, 1993

Pat Holman
Pat Holman Notary Public

IL_REL

PAT HOLMAN
NOTARY PUBLIC STATE OF MISSOURI
ST CHARLES COUNTY
MY COMMISSION EXP. DEC. 14, 1996

Commission expires _____

593-00800

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Property of Cook County Clerk's Office

93910661

11/11/2011

CHICAGO TITLE INSURANCE COMPANY

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5458922

ORDER NUMBER: 1409 007391172 AH
STREET ADDRESS: 134 W. WOOD STREET
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-15-407-046-1001

LEGAL DESCRIPTION:

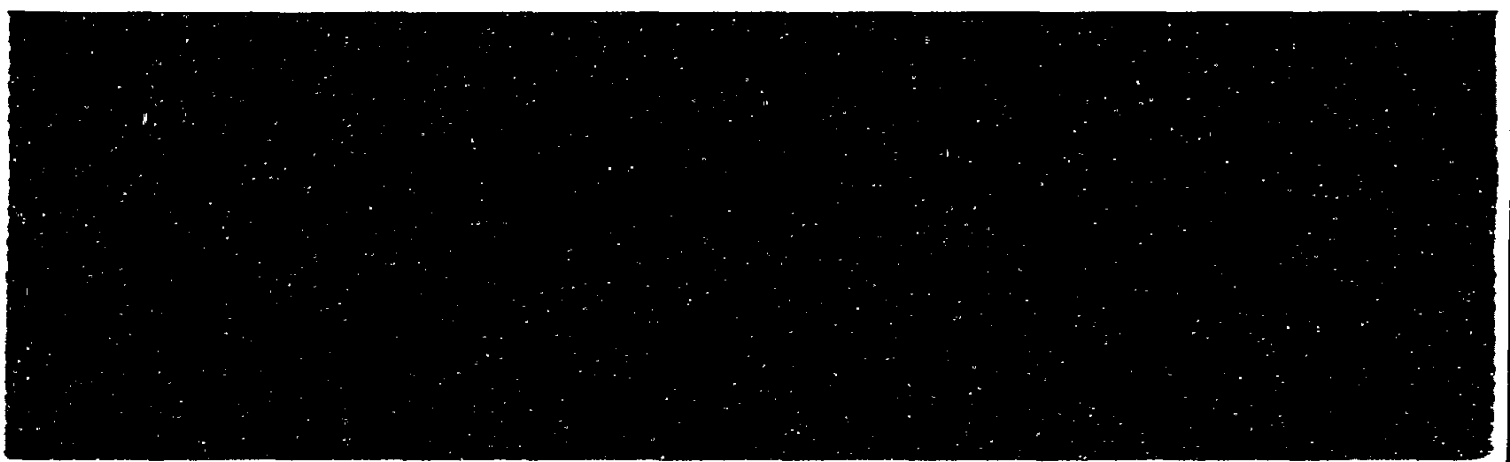
UNIT NUMBER 1 IN THE WESTWOOD TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF BROCKWAY STREET AND THE NORTH LINE OF WOOD STREET; THENCE WEST ALONG THE NORTH LINE OF WOOD STREET FOR A DISTANCE OF 199.55 FEET FOR A POINT OF BEGINNING; THENCE NORTH ALONG A LINE BEING THE EAST LINE OF SAID PROPERTY TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, SAID POINT BEING 199.26 FEET WEST OF THE WEST LINE OF BROCKWAY STREET; THENCE WEST ALONG THE NORTH LINE OF SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, FOR A DISTANCE OF 93.72 FEET; THENCE SOUTH AND PARALLEL TO THE SAID EAST LINE OF SAID PROPERTY FOR A DISTANCE OF 291.34 FEET TO AN INTERSECTION WITH THE NORTH LINE OF WOOD STREET EXTENDED FROM THE EAST; THENCE EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 93.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PALATINE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1982 AND KNOWN AS TRUST NUMBER 3962 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 27069984 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

92654451

Recorder of Cook County Clerk's Office

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