

UNOFFICIAL COPY

93910662

HAND TO
VUICH
8455 W. 162ND STREET
TINLEY PARK, IL 60477

386294/VUICH/nsh

SATISFACTION OF MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS: That BANCOKLAHOMA MORTGAGE CORP., an Oklahoma Corporation, the true and lawful owner and holder, does hereby acknowledge satisfaction of and does fully cancel and release a certain mortgage originally for \$ 90,300.00.

Executed by: ROBERT A. VUICH MONICA L. VUICH, HUSBAND AND WIFE.

Payable to: WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION.

Dated: AUGUST 19, 1987, Filed of Record on AUGUST 20, 1987, and recorded in Mortgage Record Book _____, Page _____, Document Number 87460467, _____, COOK County, ILLINOIS,

the undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid and discharged and that upon the recording hereof said mortgage shall be and is hereby fully and forever satisfied and discharged.

LOT 49 IN WESTBERRY VILLAGE UNIT II, PHASE II, IN SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T41111 TRAN 3307 11/09/93 11:49:00
#7168 # * -93-910662
COOK COUNTY RECORDER

PIN or TAX ID # ~~27-23-110-021~~ - 27-23-110-021.

IN WITNESS WHEREOF said Association by its proper officers has hereunto set its hand this 31ST day of AUGUST, 1993.

WITNESS:
Executed in the presence of:

BANCOKLAHOMA MORTGAGE CORP.

Denise Baker

By: James W. Mann, Jr.
Executive Vice President

By: BJ Hughes, Assistant Secretary

STATE OF OKLAHOMA)
) SS.
COUNTY OF TULSA)

93910662

Before me, a Notary Public in and for said County and State, personally appeared James W. Mann, Jr., Executive Vice President and BJ Hughes, Assistant Secretary, of the above named Corporation, and severally acknowledged the signing, sealing and execution of the foregoing instrument to be their free act and deed as such officials of BancOklahoma Mortgage Corp., the corporation therein named, and acknowledged to me that the corporation executed it pursuant to its by-laws witness my hand and notarial seal this 31ST day of AUGUST, 1993.

Sandra F. Marr
Sandra F. Marr, Notary Public

My commission expires June 24, 1996.

23.50
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193-2697

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5/10/2011

STATE OF ILLINOIS

CLERK OF THE SUPREME COURT

Property of Cook County Clerk's Office

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CLERK OF THE SUPREME COURT

STATE OF ILLINOIS