

UNOFFICIAL COPY

591481

ASSIGNMENT OF MORTGAGE

93910931

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED TWENTY NINE THOUSAND ONE HUNDRED SIXTY TWO AND 00/100 Dollars (\$ 129,162.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.
11200 WEST PARKLAND AVE.
MILWAUKEE, WI 53224

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 29TH day of JULY, A.D., 19 93, made by STEPHEN E. SMITH, A BACHELOR AND CANDY MC CLAIN, A SPINSTER and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 5 IN ROBERTS, RANDALL AND GALE SUBDIVISION OF BLOCK 17 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31, AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 6731 11/09/93 15:07:00
#7592 # *--93-910931
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 93607171.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 10TH day of AUGUST, A.D., 19 93.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature] Vice President

WILLIAM M. KEARNEY VICE-PRESIDENT

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10TH day of AUGUST, A.D., 19 93.

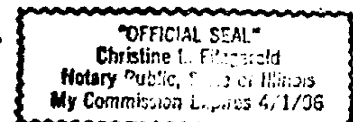
[Signature] Notary Public

THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated 33 West Monroe Street Chicago, Illinois 60603

My Commission Expires: 8/31/96

P-9

TAX IDENTIFICATION NUMBER: 13-31-408-025
PROPERTY COMMONLY KNOWN AS: 1846 N. NATCHEZ CHICAGO, IL 60638 60635



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COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE