

MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, IL 60521

UNOFFICIAL COPY

1828382

BOX 392

93910955

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to CHEMICAL BANK C/O CHEMICAL MORTGAGE COMPANY 200 OLD WILSON BRIDGE ROAD, WORTHINGTON OH 43085 all its right title and interest in a certain mortgage executed by LUIS F FAJARDO AND AMALIA A. FAJARDO, HUSBAND AND WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of NOVEMBER 3 1993

and recorded as Document Number 93910955

signed the 3RD day of NOVEMBER 1993

MID-AMERICA MORTGAGE CORPORATION

93910955

Laura Chuck
Laura Chuck

Property of Cook County

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
361 Frontage Road
Burr Ridge, Illinois 60521

STATE OF ILLINOIS)
COUNTY OF COOK) SS

. DEPT-01 RECORDING \$23.00
. T30000 TRAM 4892 11/09/93 12:52:00
. \$3333 \$ *-93-910955
. COOK COUNTY RECORDER

On this 3RD day of NOVEMBER 1993

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LAURA CHUCK to me personally known, who being duly sworn, did say that she was the ASST. VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LAURA CHUCK acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

Treasa M. Bell

93910955

OFFICIAL SEAL
TREASA M. BELL
NOTARY PUBLIC, COUNTY OF ILLINOIS
MY COMMISSION EXPIRES 2-26-97

This instrument prepared by:
Treasa Bell

LOT 1 IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1, 4, 5, 6, 7 AND 8 AND THE SOUTH 49 FEET OF LOT 3 IN BLOCK 11 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13 27-217-001-000

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