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RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

CalFed Inc.  
5700 Wilshire Blvd.  
Los Angeles, CA 90036  
Attn: Ms. Carol Robertson

. DEPT-01 RECORDING \$29.50  
. T93333 TRAN 6315 11/09/93 13134100  
. #1279 + \*-93-912893  
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE  
AND ASSIGNMENT OF RENTS AND LEASES

For value received, the undersigned hereby grants, assigns, transfers and conveys to CalFed Investment Corp., a California corporation, all of its right, title and interest in, to and under that certain mortgage and Assignment of Rents and Leases (the "Mortgage") dated as of July 8, 1986 made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee under Trust Agreement dated January 12, 1981 and known as Trust No. 50238, (the "mortgagor") in favor of Beneficial Standard Life Insurance Company, a California Corporation, which was recorded on July 15, 1986 as Document Number 86294623 with the County Recorder's office of Cook County, Illinois, describing land as set forth on Exhibit A attached hereto, together with the Promissory Note secured thereby dated July 8, 1986, in the original principal sum of \$1,250,000.00, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: August 24, 1993

BENEFICIAL STANDARD LIFE  
Insurance Company, a California  
corporation

By: Joseph L. Maverick  
Name: Joseph L. Maverick  
Title: Vice President

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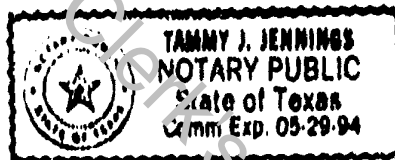
STATE OF TEXAS )  
 ) SS.  
COUNTY OF TRAVIS )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Joseph L. Maverick a Vice President of Beneficial Standard Life Insurance Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24 day of August, 1993.

*Tammy Jennings*  
\_\_\_\_\_  
Notary Public

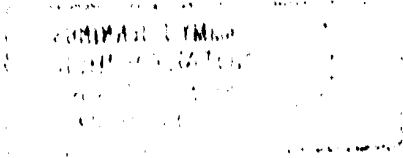
My Commission Expires: 5-29-94



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## EXHIBIT A

### PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 AND 20 IN BLOCK 4 IN FALCONER'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

ALL THAT PART OF THE NORTH-SOUTH 16 FOOT PUBLIC ALLEY LYING WEST OF THE WEST LINE OF LOTS 6 TO 10, BOTH INCLUSIVE; LYING EAST OF THE EAST LINE OF LOT 11; LYING NORTH OF A LINE DRAWN FROM THE SOUTH WEST CORNER OF SAID LOT 10 TO THE SOUTH EAST CORNER OF SAID LOT 11; AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 11, ALL IN BLOCK 4 IN FALCONER'S SECOND ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Street Address: 2800-2824 N. Cicero, Chicago, Illinois  
4800-4838 W. Diversey, Chicago, Illinois

Permanent Index Numbers: 13-28-231-023  
13-28-231-036  
13-28-231-039  
13-28-231-040  
13-28-231-041

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