

# UNOFFICIAL COPY

FD-336 (REV. 11-27-80)

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93913498

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Comerica Bank 23  
F/K/A Affiliates' Bank F/K/A The State Bank of Lake Zurich 21

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edward Jordan, married to Kathy Jordan, 821 Mulligan Court, Palatine, Illinois  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5 day of June 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 89275435 of records, on page       , as document No. 89275435, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1 :

THE NORTH 78.25 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE SOUTH 28.0 FEET OF THE NORTH 326.33 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3: THE SOUTH 436 FEET (EXCEPT THE NORTH 326.33 FEET THEREOF AND EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY) OF THE EAST 100 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.; PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCEL 1, 2 & 3 FOR INGRESS & EGRESS AS SET FORTH IN THE DECLARATION RECORDED FEB. 16, 1990 AS

together with all the appurtenances and privileges thereunto belonging or appertaining. DOC. 90089014 IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_

has caused these presents to be signed by its Vice President, and attested by its 2nd Vice President Secretary, and its corporate seal to be hereto affixed, this 3rd day of August, 19 93.

By David W. Clark  
1st Vice President  
Attest [Signature]  
2nd Vice President

This instrument was prepared by Comerica Bank, 8700 N. Waukegan Rd. Morton Grove, IL 60053  
(NAME AND ADDRESS)

Vertical handwritten notes on the left margin, including "Mortgage" and "Palatine, IL".

93913498

RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

RECORDED IN 24 9-12

93913498

TO

ADDRESS OF PROPERTY:

921 D. Mulligan Ct.  
Moline, Ill  
60067

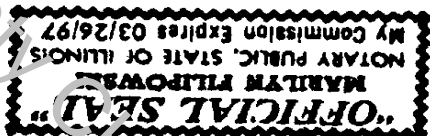
MAIL TO:

Edward Gordon  
821 N. Millington St.  
Chicago, Ill

60067

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Property of Cook County Clerk's Office



I, Marilyn Filipowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Clark personally known to me to be the 1st Vice President of the Comerica Bank F/R/A Affiliated Bank F/R/A State Bank of Lake Zurich a corporation, and Manuel Espinosa personally known to me to be the 2nd Vice President and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such 1st Vice President and 2nd Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of August in 93

Marilyn Filipowski  
NOTARY PUBLIC

93913498

STATE OF Illinois  
COUNTY OF Cook  
SS.