NEW LOAN #04-1137687-0 PRESENT LOAD # 04-1136744 UNOFFICE ALECOP

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION COUNTY ILLINOIS 1 North La Grange Road La Grange, Illinois 60525

(か) (3) (3) (7) (カルナリナリ

93913577

THE ABOVE SPACE PROVI	DED FOR THE CONVENIEN	CE OF THE RECOMBINE OR SE	STRARB OFFICE:
KNOW ALL MEN BY THESE PRESENTS, the corporation existing under the laws of the United secured by the Mortgage heremafter mentioned one dollar, the receipt whereof is hereby acknowledge.	States of America for and i , and the cancellation of t	in consideration of the payment the obligation thereby secured	of the indebtedness , and of the sum of
QUIT CLAIM unto Michael P. Pozzi	e, Sr. and Marjor	te A. Pozzie, husbane	I and wlfo
of the County of Cook and State of acquired in, through or by a certain Mortgage darecorded in the Jaco der's Office (or if the proposition the State of Illing as Document Number Lot 9 in Block 4) in S. E. Gross.	ned the lst crty is registered, filed in to 92397074 to the	day of June A the Registrar's Office) of Go e premises therein described	D., 19-92 and ook County, as follows, to wit:
Township 39 North, Range 12, East County, Illinois	of the Third Prin	ncipal Meridian, in (Cook
COMMONLY KNOWN AS: 3217 Madison A P.1.N.# 15-34-113-031-0050	venue Brookfie	eld, Illinois 60513	212
Ox			
situated in the County of <u>Cook</u> and State appertaining.	e (1)linois, together with	h all appurtenances and privi	leges belonging or
IN TESTIMONY WHEREOF, The said LA GRA corporate seal to be affixed, and has caused its ni its Assistant Secretary, this 30th day of	me to be signed to these	presents by its Vice Presiden	DN, has caused its t. and attested by
GAVINGS 4	LA GRANGE FTD	ERAL SAVINGS AND LOAD	N ASSOCIATION
CAPOA, CO	a His &		င့ သူ
1925	H. M. LIPS	SEL S Lavie	Vice President
No.	Atlest:W. H. L.E		Assistant Secretary
State of Illinois		, S	2
County of Cook 1		0,	
The undersigned, a Notary Public in and for said County in	the State aforesaid, DO HERE		
H. M. LIPSEY personally know to me to be the Vice President and Assi	stant Secretary respectively.	W. H. LEWIS of the LA GRANGE FEDERAL S.	WP:28 AND LOAN
ASSOCIATION, and personally known to be the same per day in person and severally acknowledged that as such Vi- Vice President and Assistant Secretary of said corporation	e President and Assistant Seci	retary, they signed and delivered t	he said instrument as
corporation, for the uses and purposes therein set forth. GIVEN under my hand and Noterial seal this. 30t.	1º .		
OFFICIAL SEAL?	110100	Murbly	
Notary Public, State of Ultimia Coak County		1 (1)	Notary Public
FOR THE PROTECTION OF	· · · · · · · · · · · · · · · · · · ·	. THIS RELEASI	F CHALL
TOIL THE THOUSENESS		·	
		EDS IN WHOSE	UTTICE
THE MORTGAGE OR DEED	OF TRUST M	VAS FILEU.	
LaGrange Federal Savings and	Loan Association		
a ro one North LaGrange Road	1	ent was prepared by:	

H. M. LIPSEY LaGrange, Illinois 60525 LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road . La Grange, IL 60525 RECORDER'S OFFICE BOX NO. .

UNOFFICIAL COPY

SIONITY INTERNATIONS

Property of Cook County Clerk's Office

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Release Bred
By Corporation

Savings and Loan Association

La Grange Federal