

# UNOFFICIAL COPY

FORM 3121-A

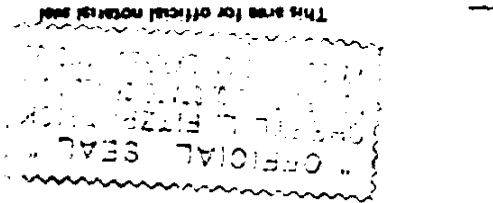
10-25-79

My Commission Expires: \_\_\_\_\_

County, IL \_\_\_\_\_

Notary Public: \_\_\_\_\_

On NOVEMBER 2, 1993 before me, \_\_\_\_\_ the undersigned, a Notary Public in and for the said County and State, personally appeared Richard Nash and State, personally appeared \_\_\_\_\_ to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he the acknowledges said instrument to be the free act and deed of said corporation.



Witness: \_\_\_\_\_

Its: President \_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

North Shore Mortgage and Financial Services, Inc.

STATE OF ILLINOIS  
County of Cook

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PIN# 10-25-217-006  
1611 BRUMMEL STREET, EVANSTON IL 60202

SEE LEGAL DESCRIPTION ATTACHED

No. \_\_\_\_\_ and recorded in Book/Volume No. \_\_\_\_\_ County Records, State of Illinois described hereinafter as follows:

place of business is 576 Lincoln Avenue, Winnetka, Illinois, 60093 a corporation organized under the laws of Illinois and who's principal

to North Shore Mortgage and Financial Services, Inc.

ELIZABETH F. HOLSIZER A SINGLE WOMAN NEVER MARRIED AND MARILYN FISCHBACH SINGLE WOMAN NEVER MARRIED

executed by \_\_\_\_\_ NOVEMBER 2, 1993

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to OLD KENT BANK AND TRST COMPANY ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_ OF REAL ESTATE MORTGAGE CORPORATION ASSIGNMENT

LOAN# 080654-0

Name: OLD KENT BANK AND TRST CO  
Address: 28 N GROVE  
City & State: ELGIN IL 60120

PREPARED BY: MARGIE A FLORES  
and when recorded may to: \_\_\_\_\_

93913905

PROPERTY BOOK 666574 (2002) REC WEST

50661686

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Search above this line for Recorder use

02012005

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Property of Cook County Clerk's Office

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## Attached Legal Description

ELIZABETH F HULSIZER  
Re: 1611 BRUMMEL STREET  
EVANSTON, IL 60202

LOT 34 IN FIRST ADDITION TO ARTHUR DUNAS' HOWARD AVENUE, SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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