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01
TRAN

WHEN RECORDED MAIL TO:
TITLE RECON TRACKING
DIR OF RECORDING INFORMATION
301 E. OLIVE AVENUE, STE 300
BURBANK, CA 91502
PREPARED BY: Steve Wagner

93913066

LOAN NO. 686931 INVESTOR: 421 RECON NO: ESS-0229805

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor CARL L. JOHNSON AND BARBARA C. JOHNSON, HUSBAND AND WIFE to Mortgagee PRESIDENTIAL MORTGAGE COMPANY, dated N/A, Recorded on Apr 26 1991 as Inst. # 2960054 Book Page Rerecorded: as Book Page Of Official Records in COOK - TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 622 COBBLESTONE-UNIT 3, GLENVIEW, IL 60025

PINH: 04-32-402-035-1057, TORRENS CT# 1466120

LEGAL DESCRIPTION: See attached for legal description.

Diane G. Scott
Diane G. Scott
Vice President
Essex Mortgage Corporation

Corporate Acknowledgement

STATE OF Virginia)
COUNTY OF CITY OF VIRGINIA BEACH)

On 8/13/93 before me, the undersigned Notary Public, personally appeared the above named, **Diane G. Scott**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Frances Doyle
NOTARY PUBLIC - COMMISSION EXPIRES: 11-31-97

. DEPT 01 RECORDING \$23.50
. T2846 TRAN 4643 11/10/93 09:08:00
. \$24574 *-73-913066
. COOK COUNTY RECORDER

93913066

BB/A



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7-9-13-5

Property of Cook County Clerk's Office

NOTE

COOK County Illinois
UNIT 71 IN COBBLESTONE CONDOMINIUM AS DESCRIBED IN SURVEY
DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF
CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF APRIL, 1975 AS
DOCUMENT NUMBER 2803377 TOGETHER WITH AN UNDIVIDED .6785 PERCENT
INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN
AND TO THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 872.0 FEET
OF THE EAST 658.48 FEET OF THE WEST 30 ACRES OF THE SOUTH 1/2
OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE
NORTH 112.0 FEET OF THE EAST 329.20 FEET THEREOF AND EXCEPT THE
NORTH 375.0 FEET OF THE SOUTH 415.0 FEET OF THE EAST 164.60 FEET
THEREOF, IN COOK COUNTY, ILLINOIS.
04-32-402-035-1053

2960051

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