

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 220822166 (162442806)  
POOL NO 10222122

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93914412

93914412

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION OF PA

located at 8360 OLD YORK ROAD, ELKINS PARK, PA 19117  
hereby grants, assigns, and transfers to AMERICAN RESIDENTIAL MORTGAGE CORPORATION,  
A CALIFORNIA CORPORATION  
located at 11119 NORTH TORREY PINES ROAD, LA JOLLA, CA 92037-1009  
all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage dated JUNE 2, 1993, executed by JAMES X. GRAHAM AND  
BARBARA GRAHAM, HIS WIFE

to GMAC MORTGAGE CORPORATION OF PA

and recorded in lib/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93437053 microfilm # \_\_\_\_\_  
pin number 25-02-221-012 VOLUME 281 in the  
plat of COOK County Illinois described hereinafter as follows:  
LOT 30 IN BLOCK 4 IN FIRST ADDITION TO CALUMET GATEWAY, BEING A RESUBDIVISION OF PART OF  
CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 2 TOWNSHIP 37 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 25-02-221-012  
VOLUME 281

Property Address: 8941 SOUTH HARPER, CHICAGO, IL 60619  
Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage

THIS Assignment is made without Recourse and without any Representation or  
Warranties whatsoever.

Dated SEPTEMBER 9, 1993, but effective SEPTEMBER 1, 1993  
DEPT-81 RECORDING \$23.50  
T#6888 TRAN 8756 11/10/93 10:21:00  
#7780 \* \*-93-914412  
COOK COUNTY RECORDER

93914412

GMAC MORTGAGE CORPORATION OF PA

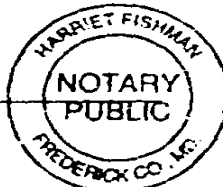
BY Ma Hebb  
MAE HEBB  
VICE PRESIDENT  
BY Carl Gerstenberg  
CARL GERSTENBERG  
ASSISTANT SECRETARY



STATE OF MARYLAND  
COUNTY OF FREDERICK

On SEPTEMBER 9, 1993, before me HARRIET FISHMAN  
personally appeared MAE HEBB and  
CARL GERSTENBERG personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Harriet Fishman  
HARRIET FISHMAN (COMMISSION EXP. 05 13 95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. IL)

C = \$126.0074  
P = \$195.002

J = 590.S.00748

