

UNOFFICIAL COPY

93914517

DISCLAIMER

KNOW ALL MEN BY THESE PRESENTS that a NOTICE OF LIEN, dated DECEMBER 13, 1994, and recorded in the office of the COOK of the County of RECORDER OF DEEDS of the State of ILLINOIS as Document No. 22935718, of its right, title and interest in and to the real estate therein describe as:

LOT 36 AND LOT 35 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 3 IN WALTER H. FIELD'S ADDITION TO PULMAN BEING A SUBDIVISION OF BLOCES 3, 4, 5 AND 6 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

tax id # 25-21-404-051

situated in the County of COOK and State of ILLINOIS and commonly known as 11576 S. LASALLE CHICAGO IL 60628 and in which the borrower(s) ALFRED ANDERSON AND WIFE ALICE AND DIANE M. HARRIS has/have an equity interest; and Whereas, LASALLE TALMAN BANK FSB is either the original claimant mentioned in said NOTICE OF LIEN or the successor in interest to the original claimant (as evidenced by a Certificate of Merger duly recorded in the aforesaid County) and, as such, said Bank has full right to release any and all claims stated in said Notice.

NOW THEREFORE, the undersigned for the purposes of removing said NOTICE OF LIEN, does hereby RE-NOUNCE and DISCLAIM all rights, title and interest, if any, which it may have acquired in and through by the filing of record of said NOTICE, to the real estate described.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK FSB has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Consumer Loan Officer, this 2nd day of NOVEMBER, A.D. 1993.

32015

Attest [Signature] Consumer Loan Officer By [Signature] Assistant Vice President
LASALLE TALMAN BANK FSB

STATE OF ILLINOIS }
COUNTY OF COOK } SS

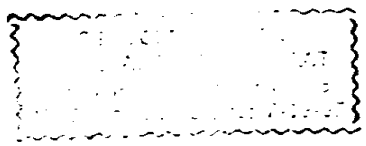
DEPT-01 RECORDING \$23.50
T#1111 TRAN 3322 11/10/93 08:57:00
97475 # * -93-914517
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes there set forth.

GIVEN under my hand and notarial seal, the day and the year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
JONAH DELEON
LaSalle Talman Bank FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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mail to:
Deane Davis
11576 S. LaSalle
Chgo. Ill 60638