

RELEASE OF MORTGAGE OR TRUST DEED BY COOK COUNTY

LOAN NO. 2390-A

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93914871

85-618 0419

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T91111 TRAN 3337 11/10/93 14:09:00
7829 4-93-9 14871
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK A. GRANT and JANET M. GRANT, his wife, 7450 WILSON TERRACE, MORTON GROVE, ILLINOIS 60053

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain NOTE, bearing date the 27TH day of DECEMBER, 191991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 92-023193, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

93914871

LOT 21 IN BLOCK H IN UNIT NUMBER 2, HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER AND PART OF THE NORTH 15 ACRES OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MAY 27, 1955 AS DOCUMENT 16250935, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-13-207-021-0000, VOL. 087

Address(es) of premises: 7450 WILSON TERRACE, MORTON GROVE, ILLINOIS 60053

Witness hand and seal, this 15TH day of JULY 19 93

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: Mary Ann E. Pusateri (SEAL)
MARY ANN E. PUSATERI,
President

23.50

This instrument was prepared by KEVIN G. KATSIS, 7308 W. MADISON ST., FOREST PARK, IL 60130 (NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

CLASS OF PROPERTY:

UNOFFICIAL COPY

TO: KEVIN G. KATSIS

ATTORNEY AT LAW

7308 WEST MADISON STREET

FOREST PARK, ILLINOIS 60130

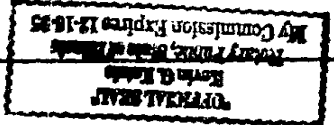
GEORGE E. COLE

LEGAL FORMS



Property of Cook County Clerk's Office

17891636



Commission Expires

NOTARY PUBLIC
Kevin G. Katsis
15TH day of JULY 1993

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY ANN E. PUSATERI, President of NILES TOWNSHIP SCHOOLS CREDIT UNION an Illinois corporation, and personally known to me to be the same person as the person who subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and she the same person who subscribed to the foregoing instrument, appeared before me this day in person signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.