ILLINOIS " PREPARED BY: Brenda K Holler AFTER RECORDING, PLEASE MAIL TO: James Galvin, Esq. 8501 W. Higgins Road, #440 Chicago, IL 60631 LOAN # 8030934 BH Registrar of Titles FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE LED WITH THE RECORDER OF EEDS OR REGISTRAR OF TITLES IN HOSE OFFICE THE MORTGAGE OR EED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto _ John M. Driscoll and Joanne R. Driscoll heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Yrust, bearing date _ 07-27-88 and recorded in the Recorder's Cook County, in the State of Illinois in Book of records, on Page _, Illinois, to wit: LR 3728234 to the premises therein describe is unted in the County of _ Cook Lot 16 in south Barrington Green, a subdivision of part of the east 1/2 of the south east 1/4 of section 22, and part of the east 1/2 of the north east 1/4 of section 2. all in township 42 north, range 9, east of the third principal meridian, according to the plat thereof registered in the office of the registrar of titles of Cook County, Illinois, on December 1, 1965 as docume it 2244945 and certificate of Correction thereof registered on January 5, 1966 as document 2250041, in Cook County, Illinois, Tax # 01-22-401-016-0000 Property Address: 7 Beechnut. South Barrington 71., 60010 together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, Metropolitan Life Insurance Company, has caused these presents to be signed by its Senior Vice-President Leo T. Rasmussen, and attested to by its Secretary, and its proporate scal to be hereto affixed, this 17 day of

Metropolitan Life Insurance

CODK COUNTY RECORDER 2667T6-26-* 40:82:60 E6/01/11 PP91 NAST 9999 \$59.20 DEBL-01 RECORDINGS

September, 1993.

Secretary

STATE OF KANSAS

Leo T. Rasmussen Senior Vice-President

)55.

COUNTY OF JOHNSON

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Leo T. Rasmussen and personally known to me to be the Senior Vice-President, of Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 17th day of September, 1993.

Brenda K Holler

Notary Public

93914993

My Commission Expires: 06-18-97

NOTARY PUBLIC - State of Kansas BRENDA K. HOLLER My Appl. Exp. 6-18-97

UNOFFICIAL COPY

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