

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 220693425 (178978409)
POOL NO 10212333

UNOFFICIAL COPY

WHEN RECEIVED MAIL TO:
CONTRACT ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93914348

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GMAC MORTGAGE CORPORATION OF PA

located at 8360 OLD YORK ROAD, ELKINS PARK, PA 19117
hereby grants, assigns, and transfers to AMERICAN RESIDENTIAL MORTGAGE CORPORATION
A CALIFORNIA CORPORATION
located at 11119 NORTH TORREY PINES ROAD, LA JOLLA, CA 92037-1009
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 1993, executed by EDWIN T. MACKIEWICZ
ALSO KNOWN AS EDWIN MACKIEWICZ, A BACHELOR

to GMAC MORTGAGE CORPORATION OF PA

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 93252286 microfilm # _____
pin number 09-36-105-032 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF IN HEUBACH'S SUBDIVISION OF LOTS 3 AND 4 (EXCEPT THE NORTH 62 1/2 FEET OF THE WEST 159 FEET OF LOTS 3 AND 4 EXCEPT STREET) OF BLOCK 5 OF TOWN OF CANFIELD, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 09-36-105-032

Property Address: 6920 N. OTTAWA AVENUE, CHICAGO, IL 60631
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

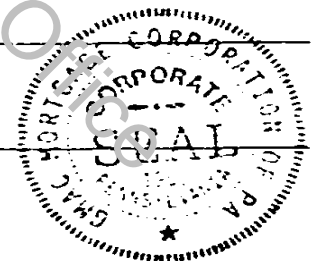
93914348

Dated SEPTEMBER 9, 1993, but effective SEPTEMBER 1, 1993

DEPT-01 RECORDING \$23.50
T#8888 TRAN 8756 11/10/93 10:09:00
#7715 # * -93-914348
COOK COUNTY RECORDER

GMAC MORTGAGE CORPORATION OF PA

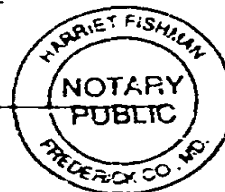
BY Mae Hebb
MAE HEBB
VICE PRESIDENT
BY Carl Gerstenberg
CARL GERSTENBERG
ASSISTANT SECRETARY



STATE OF MARYLAND)
COUNTY OF FREDERICK)

On SEPTEMBER 9, 1993, before me HARRIET FISHMAN
personally appeared MAE HEBB and
CARL GERSTENBERG personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Harriet Fishman
HARRIET FISHMAN (COMMISSION EXP. 05 13 95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)

C = S.126.0009
P = S.208.002

J = 590.S.00633

