(Individual to Individual)

CAUTION! Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or lituess for a particular purpose.

THE GRANTOR

Timothy P. Haskin and Judith F. Haskin, married to each other

of the Village of Hillside County of Cook

CONVEY ____ and WARRANT to

ROBERT JOHNSON, III AND GLORIA D. JOHNSON

110 S. OAK AVENUE, HILLSIDE, IL 60162 (NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cock in the State of Illinois, to wit:

LOT 13 IN BLOCK 2 IN BOEGER'S SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILPCAD COMPANY (EXCEPT THE EAST 5 CHAINS OF THE NORTH 10 CHAINS AND EXCEPT THE WEST 166.5 FEET THEREOF) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING IF ANY:

93915617

GENERAL REAL ESTATE TAXES NOT D'E AND PAYABLE AT TIME OF CLOSING; SPECIAL ASSESSMENTS CONFIRMED AFTER SEPTEMBER 27, 1993; BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; PUBLIC AND UTILITY EASEMENTS.

93915617

FFIX "RIDERS" OR REVENUE STAMPS HERE

(SEAL)

93915C17

T\$0000 TRAN 4910 11/10/93 14:48:00 \$3714 \$ \$-93-915617

COOK COUNTY RECORDER

DEFT-01 RECORDING

(The Above Space For Recorder's Use Only)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of
Illinois, TO HAVE AND TO HOLD said premises not in tenar by in common, but in joint tenancy forever.
Permanent Real Estate Index Number(s): 15-17-402-030 Ve Varie No. 168
Permanent Real Estate Index Number(s): 15-17-402-030 V. 1200 No. 100

110 South Oak Avenue,

PLEASE PRINT OR Timothy P. Haskin Type NAME(S)

divos May 1 solici T. HarriSE Judith F. Haskin

_____(SEAL) ___

(SEAL)

State of Illinois, County of

BELOW SIGNATURE(S)

Address(es) of Real Estate: ___

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIF, that Timothy P. Haskin and Judith F. Haskin, married to each other

Hill side

CARMENTAL SEAL personally known to me to be the same person 5 whose name s are subscribed CARMENTALES WERS to the foregoing instrument, appeared before me this day in person, and acknowl-NOYARY PURISCEPTALE OF ILLINORING that they signed, scaled and delivered the said instrument as their My CommissioniExpires 06/16/90ec and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

1, this ______

day of May

Commission expires

1093 V Ca

NOTARY PUBLIC

This instrument was prepared by John F. Morreale, 449 Taft Ave., Glen Elyln, Il 60137 (NAME AND ADDRESS)

TOM CACHOR

(Name)

3135 W. 111TH

(Address)

CHICAGO, IL 60655

(City, State and Zip)

ROBERT JOHNSON, III

110 S. OAK AVENUE

HILLSIDE, IL 60162

(City, State and Zip)

3.50

GEORGE E. COLE®

UNOFFICIAL	CC) PPY	-	
		ТО		Warranty Deed

STATE OF ILLINOIS TO THE HEAVISTER TAY THE TRANSFER TAY THE TAY THE TRANSFER TAY THE TRANSF



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