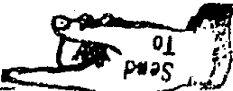


# UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT #988642  
PREPARED BY: SHARON CLARK



93915707

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHAEL SHAYLE EPSTEIN AND JENNIFER HAMILTON EPSTEIN, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF MARCH 31, 1988, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 88134679 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:  
SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #14174090391003 COMMONLY KNOWN AS: DEPT-01 RECORDING #23.50  
4224 N HAZEL #3 : T#0000 TRAN 4910 11/10/93 15:04:00  
CHICAGO IL 60613-1615 : #3804 # \*-93-915707  
COOK COUNTY RECORDER

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON NOVEMBER 2, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE

BY: *Martha Micanek*  
MARTHA MICANEK  
ASSISTANT SECRETARY



STATE OF MISSOURI )  
                          ) ss  
COUNTY OF ST. LOUIS )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARTHA MICANEK PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 2, 1993.

C. LAUER  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: July 13, 1997

*C. Lauer*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

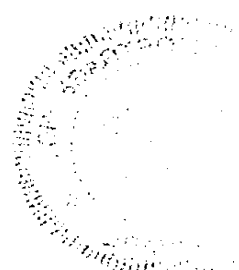
267406

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23<sup>50</sup>

# UNOFFICIAL COPY

UNIT NUMBER 3 IN SWISS EMBASSY CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE EASTERLY 1/2 OF THE SOUTHERLY 1/2 OF THAT PART OF LOT 13 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT; THENCE RUNNING 65 1/4 DEGREES WEST ALONG THE SOUTH LINE OF SAID LOT, 6.807 CHAINS TO THE CENTER OF LAKE SHORE PLANK ROAD; THENCE NORTH 24 3/4 DEGREES WEST ALONG THE CENTER OF SAID ROAD, 1.515 CHAINS; THENCE NORTH 65 1/4 DEGREES EAST ALONG THE LINE IN LAND HERETOFORE CONVEYED TO MARY SEA, 6.966 CHAINS TO THE EAST LINE OF SAID LOT; THENCE SOUTH 17 DEGREES 8 MINUTES EAST TO THE POINT OF BEGINNING (EXCEPT THE EAST 33 FEET FOR STREET) IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77196 AND RECORDED IN OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23314085, ALL IN COOK COUNTY, ILLINOIS.



of Cook County Clerk's Office

93915707