

KNOW ALL MEN BY THESE PRESENTS, That

UNOFFICIAL COPY

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JUAN J. MARTINEZ AND MARGARITA SANCHEZ, HUSBAND AND WIFE

and unto **THEIR** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the **22ND** day of **JUNE**, A. D. 19**90**, and

recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in

Book - of Records on Page - as Document **90303862**

and through mesne assignments

of record assigned to **ILLINOIS HOUSING DEVELOPMENT AUTHORITY**

by assignment dated **JUNE 22, 1990**, and recorded in said County and State in

Book - of Records on Page - as Document **90303863**, to the premises therein described,

situated in the County of **COOK** and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT NUMBER 93-427052.

LOT 27 IN BLOCK 2 IN COLE'S SUBDIVISION OF LOTS 22, 23, 24, 25, 30, 31, 32, 33, 34 AND 35 IN BLOCK 2, LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21, 22, 23, 24, 25, 26, 34, 35 AND 36 IN BLOCK 3 AND LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 5 IN STAVE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH WESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.

93915107

PROPERTY ADDRESS: 2723 WEST ST. GEORGE COURT, CHICAGO, ILLINOIS 60647

PERMANENT INDEX NUMBER: 13362180110000

DEPT-01 RECORDINGS \$27.00
TR 777 TRAN 1653 11/10/93 13:30:00
#2050 # * 93-915107
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

3RD day of **NOVEMBER**, A. D. 19**93**.

This instrument prepared by **J. COSTELLO**

LASALLE TALMAN HOME MORTGAGE CORPORATION PER POWER OF ATTORNEY

Name **LASALLE**
Address **NORTH...**

By: **JAMES M. DOLAN, ASST. VICE PRESIDENT**
Attest: **PATRICIA A. SRAGA, ASST. VICE PRESIDENT**

93915107

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2700

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION *
and PATRICIA A. SRAGA, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and ASST. V.P., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ASST. V.P. did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 3RD day of NOVEMBER 1993

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

Box _____

**SATISFACTION OF
MORTGAGE**

RECORD AND RETURN

--TO--

**JUAN MARTINEZ AND MARGARITA SANCHEZ
2723 WEST ST. GEORGE COURT
CHICAGO, ILLINOIS 60647**

