

SATISFACTION OF MORTGAGE

93915122

KNOW ALL MEN BY THESE PRESENTS THAT COLLECTIVE FEDERAL SAVINGS BANK BY ASSIGNMENT a corporation under the laws of NEW JERSEY, holder of a certain mortgage given by ROBERT P. LICHTER AND

dated JUNE 6, 19 93, recorded in Official Records Book Page under Clerk's File No. 27190787 in the office of the RECORDER OF COOK County, State of ILLINOIS; given to secure the sum of \$ 31,950.00 and encumbering property described in said mortgage, does hereby acknowledge full payment and satisfaction of said mortgage and all indebtednesses secured thereby and does hereby authorize and direct the Clerk of said COOK COUNTY to cancel said mortgage of record.

IN WITNESS WHEREOF the said corporation has caused these presents to be signed in its name, by its Vice President, and its corporate seal to be affixed hereto, this 3rd day of November 19 93.

Signed, sealed and delivered in the presence of:

Mary Ellen Snow
MARY ELLEN SNOW

By William C. Squires
WILLIAM C. SQUIRES, Vice President

Gloria A. Ferris
GLORIA A. FERRI

Judith E. Custer
JUDITH E. CUSTER, Ass't Secretary

ILLINOIS COUNTY TITLE CO. OF ILLINOIS

STATE OF NEW JERSEY County of ATLANTIC

I, a Notary Public of the County and State aforesaid, certify that WILLIAM C. SQUIRES personally came before me this day and acknowledged that he is Vice President of COLLECTIVE FEDERAL SAVINGS BANK corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Vice President, sealed with its corporate seal and attested by JUDITH E. CUSTER as its Assistant Secretary. Witness my hand and official stamp of seal, this 3rd day of November 19 93.

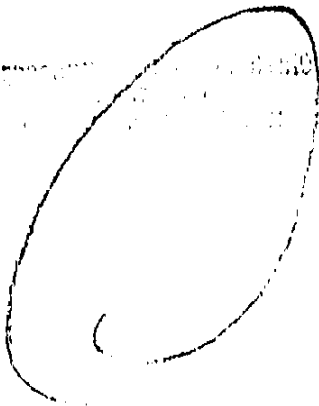
DEPT-01 RECORDING \$23.00
T#9999 TRAN 1655 11/19/93 13:34:00
#2266 # 93-15122
COOK COUNTY RECORDER

51365310

My commission expires: THOMAS H. CHAMBERLAIN Notary Public, State of NOTARY PUBLIC OF NEW JERSEY Thomas H. Chamberlain My Commission Expires June 30, 1996

Assignment Of Mortgage To Collective Federal Savings Bank File No. R92-152285 and Recorded 8-10-92

This Instrument Prepared By: Eleanor Clement COLLECTIVE FEDERAL SAVINGS BANK 200 PHILADELPHIA AVE. BOX HARRIS, N.J. 08215



2200

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

#2066 # * 3-915122

T#9999 TRAN 1453 11/20/93 13:34:00

R DEPT-01 RECORDINGS

\$23.00

93915122

UNOFFICIAL COPY

This instrument was prepared by:
CHRISTINE POWERS
CITY MORTGAGE SERVICES, INC.
(Name)
1301 W. 22ND STREET, 7. SUITE
(Address)
OAK BROOK, ILLINOIS 60521

MORTGAGE
#762561-8

THIS MORTGAGE is made this 6TH day of JUNE 19.84, between the Mortgagor, ROBERT P. LICHTER AND PATRICIA A. LICHTER, HUSBAND AND WIFE (herein "Borrower"), and the Mortgagee, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 1141 EAST JERSEY STREET, ELIZABETH, NEW JERSEY 07201 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of THIRTY ONE THOUSAND NINE HUNDRED FIFTY AND NO/100THS IN ADDITION TO UNPAID CAPITALIZED INTEREST Dollars, which indebtedness is evidenced by Borrower's note dated JUNE 6TH, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on JULY 1ST, 2014

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

UNIT 207-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIRESIDE TERRACE CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25443034 IN SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT B,C,D ATTACHED HERETO AND MADE A PART HEREOF

PAID IN FULL & CANCELLED
COLLECTIVE FEDERAL SAVINGS BANK
9-8-93
DATE PAID OFF

93915122
Office

27130787

which has the address of 655 GROVE DRIVE - UNIT #207 BUFFALO GROVE
(Street) (City)
ILLINOIS 60090 (herein "Property Address");
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

BORROWERS INITIALS: RLK PL

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