UNOFFICIAL COPY

ILLINOIS 83940113915132 RELEASE DEED Loan No. 1

Propored by: James R. Russell Jr. Household Mortgage Services 100 Mittal Drive Wood Dale, IL 60191

10-7-93 KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

30918132

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: JAMES R. WILLIAMS, A HACHELOR

Name of Mortgagee:

PIFE

United Savings Assn. of Texas, f.s.e.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volu'ae, Page, Mortgage Date:

DOC # 92553398, DATES 7-17-92

394 Alles Street Address of Profiley:

Ves Plaines IL 60016

Tax ID No.:

05-17-402-175-1008 / 09-17-402-175-1011

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T#2727

桃676 #

RECORDINGS

COOK COUNTY RECORDER

TRAN 1453 11/16/93 13:34:40

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Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: November 02, 1993

HOUSEHOLD BANK, F.S.

BRIAN RANDOLPH, Asst. Vice President

State of Illinois) County of DuPage)

On November C2, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United Status Corporation, executed the within instrument pursuant to its bylows or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my

notorial seal this November 02, 1993.

alx Notary Public/Commission Expires:

R WITTIAMS When recorded, please return to: James

394 Alles Street #3¢

Des Plaines

IL 60016

"OFFICIAL SEAL"

Dolores Bailey Notary Public, State of Illinois

My Commission Expires 5/4/97

IL501 PT5

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Property of Cook County Clark's Office

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UNIT 3-C AND PARKING UNIT P-2 WITH A TOTAL UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN 394 ALLES STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24875166. IN SECTIONS 16 AND 17. TOWNSHIP 41 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clark's Office

93915132