

UNOFFICIAL COPY

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for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto DANIEL J. BONIS, NEVER MARRIED AND JOANN F. MORELLI, NEVER MARRIED

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to BALLARD POINT ASSOCIATES

bearing date the 30th day of MARCH, A. D. 19 81, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25850390

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated MARCH 26, 1983, and recorded in said County and State in Book of Records on Page as Document 26566510, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

ASSIGNMENT OF MORTGAGE DATED MARCH 25, 1983 RECORDED AS DOCUMENT NO. 26566509 ASSIGNED TO CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION* DOCUMENT NO. 90488037 IN COOK COUNTY, ILLINOIS *N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION

DEPT-01 RECORDINGS 331.50
747777 TRAM 1453 11/10/93 13:34:00
#2079 # 93-9 16135
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO:

PROPERTY ADDRESS: 8974 WESTERN, UNIT D114, DES PLAINES, IL 60016
PERMANENT INDEX NO: 09-14-308-016-1229

INTERCOUNTY TITLE CO. OF ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

4TH day of NOVEMBER, A. D. 19 93.

This instrument prepared by F. Zettl

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: Donice Walton
Donice Walton, Loan Servicing Officer
Attest: Renee B. Dettman
Renee B. Dettman, Loan Servicing Officer

LASALLE TALMAN HOME MORTGAGE CORP.
4242 S. HARLEM AVE.
Address: MORTGAGE DEPT.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and signature.

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State of Illinois } S.S. 3, Wanda I. Rivera
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that ~~Donalco Walton, Loan Serv. Officer~~ of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* and Renee B. Dettman, Loan Serv. Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Serv. Officer and LSO, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 4th day of November 1993 . . .

Wanda I. Rivera

Notary Public



Unit D-114 in the Ballard Point Condominium, as delineated on a survey of the following described real estate:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as Document No. 25-261-198 and filed with Registrar of Titles as Document No. 31-33-750 together with its respective undivided percentage interest in the common elements.

Box _____

SATISFACTION OF MORTGAGE

RECORD AND RETURN

--10--

DANIEL J. BONIS

201 W. ORCHARD PLACE

MT. PROSPECT, IL 60056

