93.955254

CMI

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT #9314173 PREPARED BY: S. CLARK WHEN RECORDED, RETURN TO:

939152%

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORNGAGE, INC., SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXCOTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KARL J KOENEMANN AND KIMERA A KOENEMANN, HUSBAND/WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED 11, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF OCTOBER 14, 1986, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 86525506 TO THE PREMIS'S THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION #3717101002 COMMONLY KNOWN AS: 1109 SOUTHBRIDGE LANE **SCHAUMBURG**

7.1 60194-2267

DEPT-01 RECORDINGS \$23.00 T#9999 TRAN 1653 11/10/93 19:07:00

#2198 # ***--93--915254**

COOK COUNTY RECORDER

EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THIS RELEASE IS MADE, THE BOARD OF DIRECTORS OF SMIP CORPORATION.

IN TESTIMONY WHEREOF, TH: SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOLE THERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HEREINTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON NOVEMBER 3, 1993.

CITICORP MORTGAGE, INC., AS SUCCESSON TO CITICORP HOMEOWNERS SERVICES, INC., MORTGA GENERAL F/K/A CITICORP HOMEOWNERS, INC. MORTGAGE

MICANER MARTHIX ASSISTANT SECRÉTARY

STATE OF MISSOURI)

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARTHA MICANEK PERSONALLY KNOWN TO ME TO BE THE ASSISTANT S CREARY OF CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CIT/CORP HOMEOWNERS, INC., WHOSE HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE NE, PLS DAY, IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGHED AND DLY VERIED. THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION OF ME AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HAPPIRE THEE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION AS THE USES AND PURPOSES THEREIN SET FORTH. AND PURPOSES THEREIN SET FORTH,

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 3, 1993.

C. LAUER

Natury Public - Notary Said STATE OF MISSOURI St. Louis County

My Commission Expires: July 13, 1997

PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> INTERCOUNTY TITLE CO. OF ILLINOIS CHICAGO, ILLINOIS GUGDA BOX 974

CORPUR.

IUMY TITLE CO. OF ILLUNOS

UNOFFICIAL COPY

THE NORTHERLY SHOOD FEET OF LOT 4 TAS MEASURED PERPENDICULAR TO THE NORTHERLY LINE OF SAID LCT 4) IN SOUTHBRIDGE COMMONS. BEING A SUBDIVISION OF PART OF THE MOPTH WAST LVA OF SECTION LT. FOWNSHIP 41 The John Of Coot County Clark's Office NORTH, RANCE TO EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

93915254