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FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MAY 22, 1992 ANTHONY J. BARTEMIO JR. AND KARIN R. BARTEMIO, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgages and recorded as Document No. 92383913 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

LOT 37 IN BLOCK 2 IN WESTHAVE HOMES BUBDIVISION, BEING A RESUBDIVISION OF WESTHAVEN HOMES UNIT 1 AND WESTHAVEN HOMES UNIT 2 IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-27-104-037-0000

IN WITNESS WHEREOF, said CROWN MORTGAGE CO, has caused its corporate seal to be here to affixed and has caused its name to be signed to these presents by its Vice President and attested by its Asst. Secretary this 15TH Day of OCTOBER,

ESSED: BY: attested: ABBOTT BOCKERSONS T(#1999 TRAN 1653 11/10/93 14:14:00 4-93-916277 株 1555株 STATE OF ILLINOIS) COOK COUNTY RECORDER COUNTY OF COOK SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a comporation organized and existing under the laws of the United States, and Sugan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Comporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of and Corporation and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Exven under my hand and official seal this 15TH day of OCTOBER, 1993. Maricommission expires on

" OFFICIAL SEAL " LINDA K. SAATHOFF 31 MY COMMISSION EXPIRES 9/16/96 } ", ",

THIS DOCUMENT WAS PREPARED BY:

NOTARY PUBLIC

MINEUK YI

CROWN MORTGAGE COMPANY 6131 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. "

RETURN RECORDED SATISFACTION TO:

ANTHONY J. BARTEMIO JR. AND KARIN R. BARTEMIO 16784 S. 93RD AVE. ORLAND HILLS, IL 60477





**UNOFFICIAL COPY** 

LESTER.

Property of County Clerk's Office COOK CONMIA SECOMPER LL2516-26-# # 1888# 149999 TRAN 1653 11/10/93 14:14:00

99. 25\$

R DEPT-01 RECORDINGS

CLASTEE.