

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

93915336

KNOW ALL MEN BY THESE PRESENTS, THAT FIRSTAR TRUST COMPANY
having its principal place of business at 615 E. Michigan, 4th Floor
Milwaukee, WI 53201

release that certain mortgage executed on September 18, 1992, by John S. McCarthy and Jill A. McCarthy, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 22nd day of September, 1992 in Document No. 92700682.

RECORDING \$23.00
TRAN 11/10/93 14:28:00
153336
COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed in its corporate name by its ASSISTANT VICE PRESIDENT and its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed on OCT 20 1993.

Signed and sealed in the presence of

FIRSTAR TRUST COMPANY, AS TRUSTEE, UNDER THE POOLING & SERVICING AGREEMENT DATED DECEMBER 1, 1992 SERIES 1992-G

9360712

F.J. Gigrasso, witness

By WILLIAM CARUSO, ASSISTANT VICE PRESIDENT

THOMAS COUGHLIN, witness

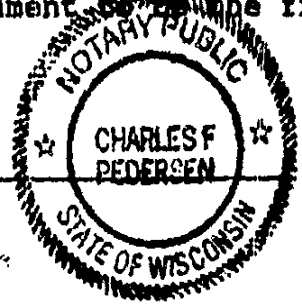
By DONALD J. SCHULTZ, ASSISTANT SECRETARY

STATE OF WISCONSIN)
COUNTY OF MILWAUKEE) SS.

This instrument prepared by:
PBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

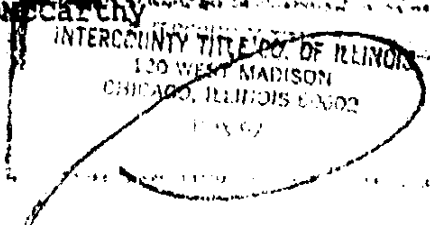
On OCT 20 1993 before me, a notary public, appeared WILLIAM CARUSO and DONALD J. SCHULTZ who, being by me duly sworn, did say that they are respectively the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument, of their free act and deed of said corporation.

Charles F. Pedersen
NOTARY PUBLIC



Loan Number 575914 - J S McCarthy
CS305

2300
280



93915336

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ATTACHMENT

LOT 10 IN GIRTON TERRACE, BEING A SUBDIVISION OF THAT PART OF BLOCK 4, LYING EAST OF A LINE 436.55 FEET EAST OF AND PARALLEL WITH THE CENTER LINE OF FORREST STREET IN JOHN C. GARLAND'S ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-21-310-020

Loan Number: 575914 - J S McCarthy
CS219

93915336

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