

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ANNETTE V. HUDOK, DIVORCED AND NOT SINCE REMARRIED,

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 27TH day of JULY, A.D. 1987, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 87413174, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

UNIT 10582-C IN PALOS PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRISCO RESUBDIVISION OF LOTS 13, 14, 15 AND 16 IN FRANK DELUGACH'S 80TH AVENUE ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2744242 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECALLED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS:

10582 S. PALOS PLACE, UNIT C
 PALOS HILLS, IL 60465

P.I.N.:

23-13-103-030-1047

DEPT-01 RECORDINGS

\$25.00

T#7777 TRAN 1453 11/10/93 14:29:06

#2286 # 4-93-915342

COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be

"affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 5TH day of NOVEMBER, A.D. 19 93.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Kathy Stice* ASST. VICE President

Attest: *Carol L. Diaz* ASST. Secretary

STATE OF ILLINOIS
 COUNTY OF COOK

I, LAURA M. RAAB, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE, personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ, personally known to me to be the

ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
 Laura M. Raab
 Notary Public, State of Illinois
 My Commission Expires 6/30/96

GIVEN under my hand and notarial seal, this 5TH day of NOVEMBER, A.D. 19 93.

Laura M. Raab

NOTARY PUBLIC

