

UNOFFICIAL COPY

FORM NO. 835
REV. 1-1-85

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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93916980

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| | | |
|-------------------------------------|----------|-------|
| Above Space For Recorder's Use Only | **0003** | |
| RECEIVED | N | 27.00 |
| POSTAGES | N | 0.50 |
| 93916980 # | | |
| SUBTOTAL | | 27.50 |
| CASH | | 27.50 |

KNOW ALL MEN BY THESE PRESENTS, That

PALOS BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of 2 PURC CTR
MORTGAGE 11/10/93 DDB# MC# 17:49

the indebtedness secured by the ASSGN. DE. RENB hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PALOS BANK AND TRUST COMPANY AS
(NAME AND ADDRESS)
TRUSTEE UNDER TRUST # 1-3304

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by certain MORTGAGE, bearing date the 16TH day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92-545093, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN LINDENWOOD SUBDIVISION PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE
MADE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-02-201-033

Address(es) of premises: 3246 W. 184TH STREET, HOMEWOOD, IL

Witness THEIR hand S and seal S, this 25TH day of OCTOBER, 1993.

Thomas J. Dalton (SEAL)
Peggie Suttles (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVE.
(NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

107.50.00

93916980

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RELEASE DEED
By Corporation

TO

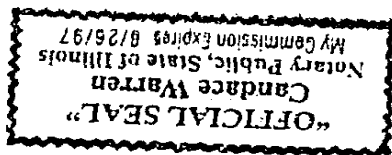
ADDRESS OF PROPERTY:

MAIL TO:

JOHN FREEDOM
14100 S. HARLEM AVE
TINLEY PARK ILL 60677



08691636



Commission Expires 8/26/97

Candace Warren
NOTARY PUBLIC
19 93

GIVEN under my hand and NOTARY seal this 25TH day of OCTOBER 19 93.
I, CANDACE WARREN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS PATTON, Vice President of PALOS BANK AND TRUST COMPANY, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerk's Office