

Know all Men by these Presents,

That the ILLINOIS HOUSING DEVELOPMENT AUTHORITY a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEE J. AMBERG AND RHONDA L. AMBERG, HUSBAND AND WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 7TH day of APRIL A.D. 19 89 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 10TH day of APRIL A.D. 19 89 in Book --- of Records, on page --- as Document No. 89155439, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

BUILDING 1 UNIT 108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN DANA POINT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24618528, IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGOR ALSO HEREBY GRANT AND ASSIGNS TO LEE J AMBERG AND RHONDA L AMBERG, PARKING SPACE #16-A AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM

PROPERTY ADDRESS: 1405 EAST CENTRAL-UNIT 108A, ARLINGTON HEIGHTS, ILLINOIS 60005

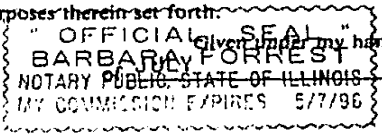
PERMANENT INDEX NO.: 08-10-270-024-1008

DEPT-01 RECORDING \$23.50
70011 TRAN 8089 11/10/93 11:03:00
\$2901 + *-93-916006
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER EXECUTIVE VICE-PRESIDENT, and attested by MARGARET M. ROSS its CORPORATE SECRETARY, this 13TH day of JULY A. D. 19 93.

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION
EXECUTIVE VICE-PRESIDENT
CORPORATE SECRETARY

STATE OF ILLINOIS } s.s. I, BARBARA FORREST a Notary Public
County of COOK
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and MARGARET M. ROSS personally known to me to be the CORPORATE SECRETARY of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument of writing as EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.



NOTARIAL seal, this 13TH day A.D. 19 93. Barbara Forrest Notary Public

Filed for Record this ___ day of ___ A. D. 19 ___ at ___ o'clock ___ M.

No. ___ Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB THE FEDERATION OF FINANCIAL INSTITUTIONS INC 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

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Mail to: Robinson & Hering 3501 Algonquin Rd, Rolling Meadows, IL 60008

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