

UNOFFICIAL COPY

PREPARED BY:
ROSEMARIE BRODEUR
5320 WEST 159TH STREET SUITE 400
OAK FOREST, ILLINOIS 60452

04 303303

AND WHEN RECORDED MAIL TO

Security Federal Savings Bank
9321 Wicker Avenue
St. John, IN 46373 400

DEPT-11 RECORD-T \$23.00
T65555 TRAN 4916 11/10/93 15132100
64917 6 *-93-917453
COOK COUNTY RECORDER

93917453

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK a F.S.B. 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1993 executed by HERIBERTO CABRAL AND TERESA CABRAL, HUSBAND AND WIFE

to CALUMET MORTGAGE CORPORATION a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is 5320 WEST 159TH STREET-SUITE 400 OAK FOREST, ILLINOIS 60452 and recorded in Book/Volume No. _____ .page(s) _____ ,as Document No. 93917452 COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 7 AND 8 IN BLOCK 11 IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH WEST FRACTIONAL SECTION 5 (SOUTH OF THE INDIAN BOUNDARY LINE), IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26-05-314-028

93917453

Commonly known as: 9614 AVENUE L, CHICAGO, ILLINOIS 60617 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CALUMET MORTGAGE CORPORATION

On November 9, 1993 before me, the (Date of Execution)

BY: BARBARA C. ANDERSON
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared BARBARA C. ANDERSON known to me to be the VICE PRESIDENT and known to me to be

BY:
ITS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: ROBERT A. LAYNE

HEROLD B. RULE III

Notary Public _____ Will County.

My Commission Expires 4/26/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
ROSEMARIE BRODEUR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/26/97

DPS 171

Box 15

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11/11/2008

Property of Cook County Clerk's Office

11/11/2008

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