

UNOFFICIAL COPY

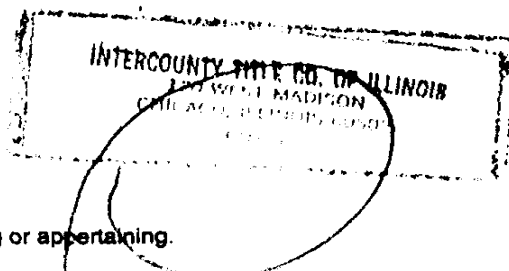
ALCOBA, BELL AND COMPANY

Know all Men by these Presents, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Albany Bank and Trust Company as Trustee under Trust Agreement Number 11-39666 dated November 17, 1980,

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated August 4th, A.D. 1992, and registered in the Recorder's office of Cook County, in the State of Illinois in vol. 92610778 of book 10778 on page 10778 as Document No. 92610778, to the premises therein therein described, situated in the County of Cook and State of Illinois as follows, to wit:

See Attacher (Legal Description).

C/K/A: 725 Lakeside Circle, Wheeling, IL 60090
P.T.N.: 03-07-145-145



Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Assistant Vice President, Officer, this 2nd day of November, A.D. 1993

The First National Bank of Chicago

By Joseph B. Kroll, Systems Officer

ATTEST: Marie Kobzaruk, Officer

STATE OF ILLINOIS
County of Cook

SS. I, Eleanore Kubicki

a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Joseph B. Kroll, Systems Officer, ~~XXXXXXXXXXXXXXXXXXXX~~ the First National Bank of Chicago, a national banking association and Marie Kobzaruk, Officer, ~~XXXXXXXXXXXXXXXXXXXX~~ of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 1453 11/10/93 15:00:00
#2370 # *93-9 17545
COOK COUNTY RECORDER

GIVEN under my hand and notarial seal this 2nd day of November, A.D. 1993
My commission expires 9/25/95

Eleanore Kubicki
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Forestine Pillar
One First National Plaza, Chicago, Illinois 60670

51373364

INTERCOUNTY TITLE CO. OF ILLINOIS

2300

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Box _____

RELEASE

The First National Bank of Chicago
TRUSTEE
CHICAGO, ILLINOIS
TO

Property of Cook County Clerk's Office

5982X026

UNOFFICIAL COPY

Albany Bank and Trust Company as Trustee under Trust Agreement Number 11-39666 dated November 17, 1980

Document #92610778
Account #111-02-00124514

PARCEL 1: LOT 5 IN UNIT NO. 2, BUILDING NO. 28, ALL IN LAKESIDE VILLAS UNIT NO. 2, BEING A RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972 AS DOCUMENT NO. 21838975, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL NO. 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 17, 1971 AS DOCUMENT NO. 21851908 AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT NO. 21851782.

. DEPT-01 RECORDING
. T#1111 TRAX 4417 03/13/92 09:2
. #8917 # A X - 92 - 6107
. COOK COUNTY RECORDER

92610778