STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-L

INSTRUCTIONS

PLEASE TYPE this form. Fold only along perfocation for mailing

Remove Secured Party and Debtor copies and send other 3 copies with interleaved earthon paper to the filling officer. Enclose filling fee-

This STATEMENT is presented to a filling officer for filling pursuant to the Uniform Commercial Code.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM GCC-1 - REV 8-75

If the space principal for any item(s) on the form is inadequate the itemis) should be continued on additional sheets, preferably 5" i. 8" or 8" is 10". Only one copy of such additional sheets need by presented to the tilture officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., thay be on any size paper that is convenient for the secured party.

(Date, Time, Number, and Pilles Office) Secured Party(los) and address(se) Debtor(s) (Last Home Pirst) and aridress(se) . DEPT-01 TABLE LaSallo Natlonal Bank Szczech, Richard R. T#3333 TRAN 8407 11/10/93 15:00:00 12008. LaSalle Street Check Realty \$1445] *-93-917589 Chicago, IL 60603 2008 N. Damen COOM COUNTY RECORDER Attn: Ms. Kristin Faust' Chicago, IL 60647 I This financing statement covers the following types for mems; of property One Hundred (100%) Percent of the beneficial interest of ASSIGNEE OF SECURED PARTY that Trust wherein LaSalle National Trust, N.A. Is Trustee under Trust Agreement dated 9/22/93 and Roown as its Trust No. [18207 and all proceeds of operations, sale or disposition of any of the assets of the Trusto and all of Debtor's Interest in all of the fixtures and personal property, wherever located, used in connection with the operation of the real estate commonly known as 2008 N. Damen, 2040 W. Roscoe and 1959 W. Dickens, Chicago, Illinois. 93917589 2 🔀 Products of Collateral are also covered their with Office ... recretary of State of Elimote. Debter is a transmitting utility on defined in LCC 49-105. Filing Officer Copy—Alphabetical This form of financing is approved by the Secretary of Sinte.

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL NO. 1: LOT 26 IN BLOCK 2 IN YERKE'S SUBDIVISION OF BLOCKS 33 TO 36, 41 TO 44 ALL INCLUSIVE IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 THEREOF) ALL IN COOK COUNTY, ILLINOIS

P.I.N.: 14-19-314-042

COMMONLY KNOWN AS: 2008 N. Damen, Chicago, Illinois

PRICEL NO. 2: LOT 2: IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH :/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 14-31-213-001

COMMONLY KNOWN AS: 2040 W. Roscoe, Chicago, Illinois

Parcel No. 3: LOT 31 IN BLOCK 5 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 10 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUL COUNTY, ILLINOIS

P.I.N.: 14-31-139-040

COMMONLY KNOWN AS: 1959 W. Dickers, Chicago, Illinois



9757@29

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KIMBER LY KI ENDERS ESq.

100 W. MONORE Suite 1100

CHECKSO IL 60603